

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Date: 08/06/07

Doc#: 0723549054 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/23/2007 01:31 PM Pg: 1 of 2

Order Number: 2000 004003636
TICOR (2)

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED APRIL 21, 2004 AND RECORDED MAY 7, 2004 AS DOCUMENT 0412833095 MADE BY WEIMIN XIAO AND PING CHEN TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.(MERS) SOLELY AS NOMINEE FOR CENTRAL ILLINOIS BANK, ITS SUCCESSORS AND/OR ASSIGNS TO SECURE A NOTE FOR \$193,800.00.

2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
5. The mortgagee or mortgage servicer provided a payoff statement.
6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Kelli Bonkoski
Telephone No.: (847) 397-1300

State of Illinois
County of

This Instrument was acknowledged before me on 8/6/07 by *alwer*
Insurance Company.

as (officer for/agent of) Ticor Title

Kelli Bonkoski
(Signature of Notary)

Notary Public
My commission expires on

Prepared by: Kelli Bonkoski
Address: 1990 E. ALGONQUIN ROAD, SUITE 100, SCHAUMBURG, ILLINOIS 60173
Return to: DINA S. AHN
4215 CRIMSON DR.

CRTOFR1.S HOFFMAN ESTATES, ILLINOIS 60192

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Permanent Index Number: 02-19-327-025-0000
Common Address: 4215 CRIMSON DR.
HOFFMAN ESTATES, ILLINOIS 60192

Legal Description:

LOT 25 BLOCK 20, POPLAR HILLS UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9, AND A PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON MARCH 10, 1978 AS DOCUMENT 24358401, IN COOK COUNTY, ILLINOIS

AGENT:
J.D. HULS
530 ROCKLAND RD #400
CRYSTAL LAKE, ILLINOIS 60014

Property of Cook County Clerk's Office