

UNOFFICIAL COPY



Doc#: 0723549019 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/23/2007 10:20 AM Pg: 1 of 3

RECORDER'S STAMP

RELEASE DEED

MAIL TO :

GASPAR J ESQUIVEL and GUADALUPE L ESQUIVEL
1167 W 19TH PL
CHICAGO, IL 60608

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP.
33 WEST MONROE STREET, SUITE 1900
CHICAGO, IL 60603

D&K LOAN #: 002001319

Known All Men by These Presents, That

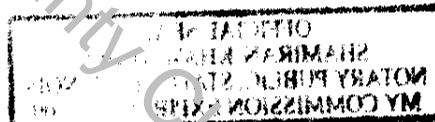
DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

GASPAR J ESQUIVEL, and GUADALUPE L ESQUIVEL, HUSBAND AND WIFE

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the date of the 12th day of July A. D. 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 93550061 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED



PROPERTY ADDRESS: 1167 W 19TH PL UNIT 1N, CHICAGO IL 60608

PIN Number : 17-20-418-018

NOTE: If additional space is required for legal - attach on separate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS __ hand __ and seal __ this 27th day of July , 2007



DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Sharon S. Towson
Sharon S. Towson ASST. VICE PRESIDENT
James DiGiacomo
James DiGiacomo ASST. SECRETARY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

6709733 1/22
FREEDOM TITLE CORP.

UNOFFICIAL COPY

State of Illinois }
County of Cook } ss

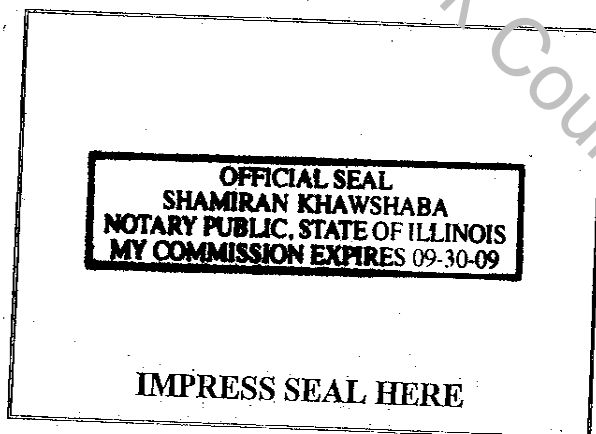
I, the undersigned, a Notary Public in and for said County, in the State, aforesaid;
DO HEREBY CERTIFY THAT Sharon S. Towson, Asst. Vice President & James
Digiacomò, Asst. Secretary personally known to me to be the same person(s) whose
name(s) is/are subscribed to the foregoing instrument, appeared before me this day
in person, and acknowledged that THEY signed, sealed and delivered the said
instrument as THEIR free and voluntary act, for the uses and purposes therein set
forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 27th day of July, 20 07.



Shamiran Khawshaba, A Notary Public

My commission expires on September 30, 2009



Property of Cook County Clerk's Office

UNOFFICIAL COPY

PROPERTY DESCRIPTION

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

THAT PART OF LOTS 9, 10 AND 11 (TAKEN AS A TRACT) IN JOHN L. WALSH'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 10, IN WALSH AND MCMULLEN'S SUBDIVISION OF THE SOUTH 3/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

UNIT 1, THE EAST 20 FEET OF THE WEST 23 FEET OF THE NORTH 75 FEET OF SAID TRACT.

PARKING PAD FOR UNIT 1, THE SOUTH 9 FEET OF THE NORTH 88.57 FEET OF THE WEST 20 FEET OF SAID TRACT.

Property of Cook County Clerk's Office