

PREPARED BY:
STAN DELK

Recording requested by and return to:

Financial Freedom Senior Funding

1660 East Roseville Parkway, Suite 100

Roseville, CA 95661

Loan No. 3000085977

RELEASE OF MORTGAGE

The undersigned, Financial Freedom Senior Funding, a corporation, hereby certifies that the mortgage, dated May 26, 2007, executed by Ancel J. Baham as mortgagor, to Financial Freedom Senior Funding, a corporation, as mortgagee, and recorded on June 5, 2007, in the office of the Recorder of Deeds of the County of Cook, State of Illinois, as Document No. 0715656007, together with the debt secured by said mortgage, has been fully paid, satisfied, released, and discharged, and that the property secured thereby has been released from the lien of such mortgage.

IN WITNESS WHEREOF,
the undersigned has executed this release on Aug. 9, 2007.

Financial Freedom Senior Funding, a corporation

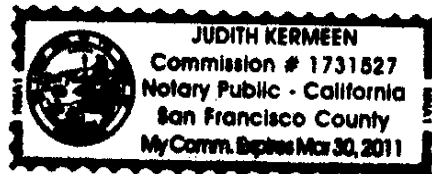
By: [Signature]
WALTER K. BROWN, VP

STATE OF California
COUNTY OF San Francisco

On 8-9-2007 before me,
Judith Kermeen, personally appeared
Walter K. Brown, personally known to me (or availed to me
on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or
the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Signature



UNOFFICIAL COPY

SCHEDULE "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF IN THE STATE OF ILLINOIS, TO WIT:

LOTS NINETEEN (19) AND TWENTY (20) (EXCEPT THE NORTH 33 FEET AND 1-3/8 INCHES THEREOF) IN BLOCK FIVE (5) IN AUBURN PARK IN THE EAST HALF (E1/2) OF THE SOUTH WEST QUARTER (SW1/4) OF SECTION TWENTY-EIGHT (28), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 20.28.306.022; SOURCE OF TITLE IS DOCUMENT NO. 22404498 (RECORDED 07/18/73)

Property of Cook County Clerk's Office