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LOAN #18500595
FS File No.: 07-4899D



Doc#: 0723557061 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/23/2007 11:09 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MILA, INC. DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC. hereby sells, assigns and transfers to LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF JUNE 1, 2006, GSAMP TRUST 2006-HE4 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Robert Pesce to Mortgage Electronic Registration Systems, Inc., as Nominee for MILA, Inc. dba Mortgage Investment Lending Associates, Inc., dated April 5, 2006, and recorded on April 18, 2006 as Document No. 0610855027 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 19 IN BLOCK 4 IN W.C. REYNOLD'S SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 600 North Latrobe Avenue, Chicago, IL 60644
Permanent Index No.: 16-09-112-037

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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IN WITNESS WHEREOF, the undersigned on

8-9-07, has caused this instrument to be executed by
Marti Noriega, its
Vice President and attested by
Denise Bailey, its
Vice President, and its Corporate Seal to be hereunto
affixed.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE
FOR MILA, INC. DBA MORTGAGE INVESTMENT LENDING ASSOCIATES,
INC.

By: Marti Noriega Attest: Denise Bailey
Marti Noriega Vice President Denise Bailey Vice President

STATE OF Texas

COUNTY OF Harris SS.

I, Monica Hardaway, a Notary Public in and for the County and
State aforesaid, DO HEREBY CERTIFY THAT
Marti Noriega, the
Vice President

respectively of

personally known to me to be the same persons whose names are subscribed in the
foregoing instrument, personally appeared before me, and acknowledge that they
signed and delivered the said instrument as their free and voluntary act for the uses and
purposes therein set forth; and that the seal affixed to the foregoing instrument is the
corporate seal of said corporation and that said instrument was signed and sealed on
behalf of said corporation by the authority of its Board of Directors

Witness my hand and notarial seal on 9 day of August 2007.

Monica Hardaway
Notary Public in and for said State
My commission expires on _____

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Cook County Recorder/Box: 254