

# UNOFFICIAL COPY



Doc#: 0723502052 Fee: \$32.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/23/2007 08:42 AM Pg: 1 of 5

WHEN RECORDED MAIL TO:

First American Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, OH 44114

Standard Insurance Company Loan No.A4061003

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## RELEASE OF ASSIGNMENT OF LESSOR'S INTEREST IN LEASES

FLA # 12412657

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KNOW ALL MEN BY THESE PRESENTS, STANDARD INSURANCE COMPANY, assignee of that certain Assignment of Lessor's Interest in Lease dated July 26, 2004, made and executed by Sandpiper Limited Partnership, an Illinois limited partnership to Standard Insurance Company, and recorded August 24, 2004 in Document # 0423716976, and a certain Assignment of Beneficial Interest in Mortgage and Assignment of Lessors Interest in Lease bearing date of October 11, 2004 made and executed by Standard Insurance Company, an Oregon Corporation, the party of the first part, Amerus Life Insurance Company, an Iowa corporation, the party of the second part therein and recorded December 21, 2004 in Document 0435619020, in the office of the County Recorder of Cook County, State of Illinois, covering the following real property to wit:

PROPERTY TAX ID NO.:

20-17-308-046-0000; 20-17-308-047-0000; 20-18-431-036-0000; 20-18-431-029-0000;  
20-18-431-028-0000; 20-18-431-027-0000; 20-18-431-024-0000; 16-22-101-003-0000;  
16-29-101-004-0000.

STREET ADDRESS:

6059 South Ashland Avenue, Chicago Illinois 60636;  
6230 South Ashland Avenue, Chicago Illinois 60636; and  
6301 West Cermak Road, Berwyn, Illinois, 60402

See Exhibit "A" attached hereto

hereby releases said Assignment and declares that it has no further interest in said Assignment of Lessor's Interest in Lease, since the indebtedness for which said Assignment of Lessor's Interest in Lease was assigned to said company has been fully satisfied and discharged.

IN WITNESS WHEREOF, the said STANDARD INSURANCE COMPANY has in accordance with its By-laws and with the resolution of its Board of Directors duly and regularly adopted caused these presents to be executed in its name under its corporate seal as and for its act and deed by its Assistant Vice President, Investment Administration and Assistant Secretary, this the 19th day of July, 2007.

[SIGNATURES ON FOLLOWING PAGE]

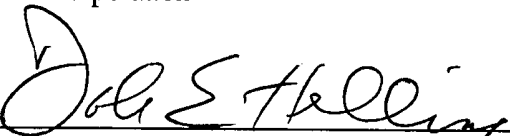
# UNOFFICIAL COPY

STANDARD INSURANCE COMPANY,  
an Oregon Corporation

By:   
Amy Frazey, Assistant Vice President, m

Attest:   
Gregg Harrod, Assistant Secretary

AMERUS LIFE INSURANCE COMPANY,  
an Iowa corporation

By:   
Dale E. Helling, Vice President, Commercial Lending

Attest:  m

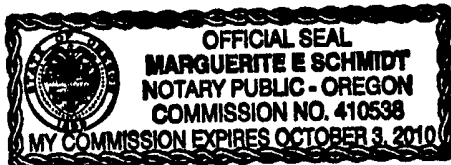
Property of Cook County Clerk's Office

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STATE OF OREGON                    )  
   ) ss:  
 COUNTY OF WASHINGTON    )

On this 19th day of July, 2007, before me, Marguerite E. Schmidt, a Notary Public in and for said County and State, personally appeared AMY FRAZEY and GREGG HARROD, both to me personally known, who being duly sworn did say that she, the said AMY FRAZEY is the Assistant Vice President, and he, the said GREGG HARROD is the Assistant Secretary of STANDARD INSURANCE COMPANY, the within named corporation, and that the seal affixed to said document is the corporate seal of said corporation, and that the said document was signed and sealed in behalf of said corporation by authority of its Board of Directors, and AMY FRAZEY and GREGG HARROD acknowledged said document to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal the day and year last above written.



*Marguerite E. Schmidt*  
 Marguerite E. Schmidt  
 Notary Public for Oregon  
 My Commission Expires: October 3, 2010

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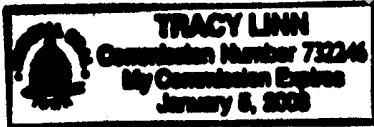
STATE OF Iowa )  
 ) ss:  
COUNTY OF Polk )

On this 6th day of August, 2007, before me appeared Dale E. Helling, to me personally known, who being duly sworn did say that he, is the Vice President of AMERUS LIFE INSURANCE COMPANY , an Iowa corporation, the within named corporation, and that the said document was signed in behalf of said corporation, and Dale E. Helling acknowledge said document to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal the day and year last written.

*Tracy Linn*

Notary Public for State of Iowa  
My Commission Expires: 1/5/08



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## EXHIBIT "A"

PARCEL 1:

THE WEST 52 FEET OF LOT 1 IN BLOCK 7 IN SUBDIVISION OF BLOCKS 7 AND 8 IN WINSLOW AND OTHERS SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EAST 82 1/4 FEET OF LOT 1 IN BLOCK 7, A SUBDIVISION OF BLOCKS 7 AND 8, OF THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

LOTS 7 AND 8 (EXCEPT THAT PART OF SAID LOTS LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 18) IN BLOCK 8 IN ENGLEWOOD HILL, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOTS 9 AND 10 (EXCEPT THAT PART OF SAID LOTS LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 18) IN BLOCK 8 IN ENGLEWOOD HILL, A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOTS 11, 12 AND 13 (EXCEPT THAT PART OF LOTS 11 AND 12 AND 13 LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 18) IN BLOCK 8 IN ENGLEWOOD HILL, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

LOTS 25, 26 AND 27 IN LANE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOTS TAKEN FOR WIDENING OF SOUTH ASHLAND AVENUE) IN COOK COUNTY, ILLINOIS.

F/A # 12412657