## **UNOFFICIAL COPY**

#### **RELEASE DEED NO 292**



Doc#: 0723502215 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/23/2007 01:33 PM Pg: 1 of 2

(ILLINOIS)

#### FROM:

Forest Park National Bank & Trust Co. 7348 W. Madison St. Forest Park, IL 60130

#### AFTER RECORDING SEND TO:

Attn: Mary Kirby
Forest Park National Bank & Trust Co.
7348 W. Madison Street
Forest Park, IL 60130

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WIT'T THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND A MODIFICATION OF MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt what eof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RAYMOND E. RISCHER AND CYNTHIA A, FISCHER, THE PROPERTY AT 1021 MARENGO AVENUE, FOREST PARK, IL. 60130 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date, the 18TH Day of JANIJARY, 2005 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 0503220119, and a MODIFICATION bearing date, the 9<sup>TH</sup> DAY OF SEPTEMBER 2005 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 050326148, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 11 AND THE SOUTH HALF OF LOT 10 IN BLOCK 1 IN THE SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

O'Connor Title Guaranty, Inc.

together with all the appurtenances and privileges there unto belonging or appertaining.

Permanent Real estate Index Number(s): 15-13-421-028-0000

Address(es) of Premises: 1021 MARENGO AVENUE, FOREST PARK, IL 60130

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7235-0083

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TESTIMONY THEREOF, the said <u>FOREST PARK NATIONAL BANK AND TRUST COMPANY</u> Has caused these presents to be signed by its <u>LOAN OPERATIONS OFFICER</u> And attested by its <u>SENIOR TRUST OFFICER</u>, and its corporate seal to be hereto affixed, this <u>13TH</u> day of <u>AUGUST</u>, 2007.

By Lom Operations Officer

Attest: Consider Senior Trust Officer

This instrument was prepared by Mary Kirby

STATE OF ILLINOIS

COUNTY OF  $COOK_$  SS.

A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that BRENDA ANDRIST Personally known to me to be LOAN OPERATIONS OFFICER of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and CONSTANCE CONSILINE personally known to me to be the SENIOR TRUST OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATIONS OFFICER And SENIOR TRUST OFFICER, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and official seal this

Day of **HMLL**, 2007

Official Seal
Coheer DeDecker
Notary Prible: State of Illinois
My Commission: Expires 08/04/2010

Commission expires