

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
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**Alpharetta, GA 30005**



**Doc#: 0723506088 Fee: \$26.50**  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/23/2007 11:33 AM Pg: 1 of 2

<b>WELLS</b>	<b>708</b>	<b>0134523562</b>
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**MIN#:** 100285420312030020  
**MERS Telephone #:** 888/679-6377  
**CRef#:**08/31/2007 **PRef#:**R089-POF  
**Date:**08/01/2007 **Print Batch ID:**31,156.00  
**PIN/Tax ID #:** 16-05-303-007-0000  
**Property Address:**  
**834 MAPLETON AVENUE**  
**OAK PARK, IL 60302**  
IL.mrsd-eR2.0 06/07/2007 2006(e) b, DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, X9901-11R, MINNEAPOLIS, MN 55417**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **DAVID K. BUOSCIO AND MELISSA J. BUOSCIO, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SECURITY MORTGAGE, INC.**

Date of Mortgage: **12/19/2003**

Loan Amount: **\$212,000.00**

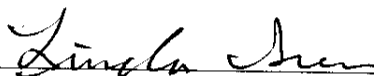
Recording Date: **01/12/2004** Document #: **0401233041**

Legal Description: **LOT 43 AND THE SOUTH 1/2 OF LOT 44 IN BLOCK 12 IN L. AND W. F. REYNOLDS COLUMBIAN ADDITION TO OAK PARK BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN THE CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **08/09/2007**.

**Mortgage Electronic Registration Systems, Inc.**

  
\_\_\_\_\_  
**Linda Green**  
**Vice President**

*Sp...*

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State of GA

County of **Fulton**

On this date of **08/09/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*Brittany Snow*  
\_\_\_\_\_  
Notary Public:



Brittany Snow  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
May 21, 2011

Property of Cook County Clerk's Office