## **UNOFFICIAL COPY**

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAY TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (a)*Loan No. 1041441940
PIN No. 26223190130000



Doc#: 0723510050 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/23/2007 02:47 PM Pg: 1 of 2

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain peed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

THE SOUTH 1/2 OF LOT 11 IN BLOCK 11 IN AUBURN PARK, A SUBLIVISION OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:7753 SOUTH 1		AGO, ILLINOIS 60620
Recorded in Volume	at Page	_
Instrument No. 0505435308	, Parcel ID No	D. 20283190130000
of the record of Mortgages fo	or <i>COOK</i>	, County,
Illinois, and more particular to herein.	rly described on sai	id Deed of Trust referred
Borrower: <b>JOHN JACKSON AND ARI</b>	DELLA JACKSON, HUSBA	AND AND WIFE

J=NC8040105RE.182771 (RIL1)

Page 1 of 2

SAS MY

0723510050 Page: 2 of 2

## UNOFFICIAL COPY

Loan No. 1044441940 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  $\underline{AUGUST\ 14,\ 2007}$  .

FIRST FRANKLIN FINANCIAL CORPORATION

	MARY ENOS SERVICE PROVIDER
STATE OF <u>IDAHO</u> ) ss	
COUNTY OF BONNEVILLE	
Public in said State, personally appeared and, personal	ly known to me (or proved to
me on the basis of satisfactory evidence) cuted the within instrument as <u>SERVICE PRO</u> respectively, on	OVIDER and
FIRST FRANKLIN FINANCIAL CORPORATION	
150 ALLEGHENY CENTER, PITTSBURGH, PA 152	and
acknowledged to me, that they, as such off to do, executed the foregoing instrument f contained and that such Corporation execut pursuant to its by-laws or a resolution of	for the purposes therein ed the within instrument
WITNESS My hand and official seal.	
manage and a second	2 DH
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	ALL (COMMISSION EXP. 11-14-2011) NOTARY PUBLIC

J=NC8040105RE.182771
(RIL2)