## **UNOFFICIAL COPY**



Doc#: 0723510058 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/23/2007 02:47 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK* (A)
Loan No. 1044577026
PIN No. 19-15-213-023

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 16 IN BLOCK 1 IN A.D. DOBERTSTEINS SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERGINE, IN COOK COUNTY, ILLINOIS.

| Property Address:4034 W 56TH PL, CHICAGO, IL 60629 Recorded in Volume at Page   |                     |
|---|---------------------|
| Instrument No. 0528705036 , Parcel ID No. 19-15-213-023   |                     |
| of the record of Mortgages for <u>COOK</u> Illinois, and more particularly described on said Deed of Trust to herein. | County,<br>referred |
| Borrower: JOSE G GONZALEZ AND ADRIANA SOTO, HUSBAND AND WIFE  |                     |

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1044577026 Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 14, 2007

FIRST FRANKLIN FINANCIAL CORPORATION

| MARY ENOS<br>SERVICE PROVIDER   |
|---|
|   |
|   |
| me, the undersigned, a Notary<br>d <b>MARY ENOS</b>   |
| ally known to me (or proved to<br>) to be the persons who exe-<br><b>ROVIDER</b> and<br>n behalf of         |
| 5 <b>212</b> an   |
| fficers, being authorized so for the purposes therein uted the within instrument of its Board of Directors. |

On this AUGUST 14, 2007 Public in said State, personally appeare

STATE OF

COUNTY OF

me on the basis of satisfactory evidence cuted the within instrument as SERVICE P.

respectively, o

FIRST FRANKLIN FINANCIAL CORPORATION

BONNEVILLE

150 ALLEGHENY CENTER, PITTSBURGH, PA 1 acknowledged to me, that they, as such o to do, executed the foregoing instrument contained and that such Corporation exec pursuant to its by-laws or a resolution

WITNESS My hand and official seal.

KRYSTAL HALL NOTARY PUBLIC KRYSTAL HALL (COMMISSION EXP. 11-14-2011)

NOTARY PUBLIC

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