

# UNOFFICIAL COPY



Doc#: 0723513067 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/23/2007 10:32 AM Pg: 1 of 2

**PREPARED BY: Stewart Lender Services**  
**RECORDING REQUESTED BY**  
**IAFTER RECORDING RETURN TO:**

Stewart Lender Services  
Attn. Maude LeBlanc  
P.O. Box 36369  
Houston, Texas 77236  
Tel. (800) 795-5263

Pool: 0  
Loan Number: 0216752398  
Cenlar Loan# 0110224203

SLS #: 185

Project Number:

(Space Above this Line For Recorder's Use Only)

4052007004

## ASSIGNMENT of MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

STATE OF ILLINOIS  
COUNTY OF COOK

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by NANCY B. ERIKSON ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 070: 841166  
Property Address: 409 EVERGREEN AVE. # 2  
ARLINGTON HTS. IL 60004

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto LASALLE BANK MIDWEST, NA (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 7 (EXCEPT THE NORTH 49 FEET THEREOF) AND THE NORTH 1/2 OF LOT 6 IN BLOCK 5 IN TOWN OF DUNTON (NOW ARLINGTON HEIGHTS), BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 03-29-311-003

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 30th day of July A.D. 2007.

Attest: Leah Boedeker  
LEAH BOEDEKER  
ASSISTANT VICE PRESIDENT

ABN AMRO MORTGAGE GROUP, INC.  
By: James Kucherka  
JAMES KUCHERKA  
VICE PRESIDENT



# UNOFFICIAL COPY

THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 30th day of July A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Gayle Craine

Assignee's Address:  
135 S. LaSalle Street  
Chicago, Illinois 60603

Assignor's Address:  
2600 WEST BIG BEAVER ROAD  
TROY, MI 48007-3703

