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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0723513142 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/23/2007 01:35 PM Pg: 1 of 2

Loan No. 00414512535918

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARK D STINSON, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 28, 2004, and recorded on July 13, 2004, in Volume/Book NA Page NA Document 0419544000 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 14-30-111-028-0000

LOT 19 IN GEORGE LILL'S SUBD OF BLK 15 IN SNOW ESTATES OF NW 1/4 OF SECT 30, TWP 40 N, RANGE 14, E OF THE 3RD PM, IN COOK COUNTY, IL. MODIFICATION AGREEMENT RECORDED 03/07/07 DOC #0706602191.

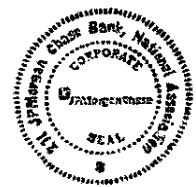
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3046 N HOYNE AVE, CHICAGO, IL, 60618

Witness my hand and seal 08/03/07.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.


YVONNIA PEARCE
Vice President




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8/1

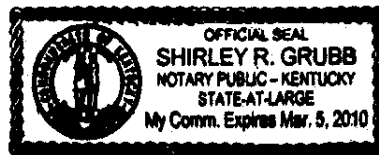
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State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that YVONNIA PEARCE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/03/07.


SHIRLEY R GRUBB
Notary Public
EXPIRES 03/05/2010



Prepared by: YVONNIA PEARCE 07/30/07
Record & Return to:
JPMorgan Chase Bank, N.A.
PO BOX 11606
201 East Main St.
LEXINGTON, KY 405769982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511535918
County of: COOK
Investor No:
Investor Category:
Investor Loan No:

Property of Cook County Clerk's Office