# **UNOFFICIAL COPY**



Doc#: 0723513132 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/23/2007 01:14 PM Pg: 1 of 3

### RELEASE OF MORTGAGE

FOR THE PROTECT, ON OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DELLO'S OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

MORTGAGE ELECTRONIC REGIST RATION SYSTEMS, INC., as nominee for the beneficial owner,
"Holder"), is the owner and holder of a certain Mortgage executed by PAWEL PIWONSKI MARRIED TO
MARTA SZULC, to MORTGAGE ELECTAONIC REGISTRATION SYSTEMS INC AS A NOMINEE FOR
WMC MORTGAGE CORP dated 9/26/2005 recorded in the Official Records Book under Document No.
<b>0530455050</b> , Book, Page in the County of <b>COOK</b> , Stat
5530455050, Book, Page in the County of COOK, State of Illinois. The mortgage secures that note in the orincipal sum of \$28,275.00 and certain promises and
obligations set forth in said Mortgage, and covers that tract of real property located in <b>COOK</b> County,
Illinois commonly known as 1103 S Hunt Club Dr , Mourit Prospect, IL 60056, being described as follows
SEE ATTACHED
PARCEL: 08-14-401-071-1055
Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the
same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied,
released and discharged.
to WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized this
duly authorized this

23161495851677502

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## **UNOFFICIAL COPY**

ORDER NUMBER: 2000 000574524 OC

STREET ADDRESS: 1103 HUNT CLUB DRIVE, #226

CITY: MOUNT PROSPECT COUNTY: COOK COUNTY

TAX NUMBER: 08-14-401-071-1055

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 226 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THAT PART OF LOT 1 IN KENROY'S HUNTINGTON, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14 TOWNSHIP 41 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP ALL OF EASEMENT, RESTRICTIONS AND COVENANTS FOR CONDOMINIUMS OF HUNTINGTON COMJONS APARTMENT HOMES-SECTION NO. 1 CONDOMINIUM (HEREIN CALLED 'DECLARATION OF CONDOMINIUM') MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO A A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST NO. 76663 RECORDED AS DOCUMENT 22511116 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

### PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS RESTFICTIONS & EASEMENTS FOR THE CONDOMINIUMS OF HUNTINGTON COMMONS HOMEOWNERS ASSOCIATION DATED SEPTEMBER 17, 1973 AND RECORDED OCTOBER 2, 1973 AS DOCUMENT 22499679 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF C'ICAGO A A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1972 KNOWN AS TRUST NUMBER 76663 TO RONALD STEC AND CANDICE STEC AND DATED MARCH 16, 1973 AND RECORDED FEBRUARY 7, 1974 AS DOCUMENT NUMBER 22623387 FOR INGRESS AND EGRESS

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN AND CREATED BY DECLARATION OF EASEMENT DATED FEBRUARY 11, 1971 AS DOCUMENT NO. 21401332 AND AS LR DOCUMENT 2543467 MADE BY LA SALLE NATIONAL BANK A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST NOS. 33425, 3:289, 19237 AND 28948 AND BY EASEMENT AGREEMENT & GRANT DATED AUG 23, 1971 AND RF CORDED AUG 24, 1971 AS DOCUMENT 21595957 AND AS AMENDED BY AMENDMENT RECORDED MARCH 7, 1972 AD 21828994 MADE BY LA SALLE NATIONAL BANK A A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST NOS. 42301 AND 28948 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS

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### **UNOFFICIAL COP**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,

BY:

NAMÉ: REGIÑA MONTS

TITLE: ASSISTANT SECRETARY

ATTEST/WITNESS:

BY:

TITLE: ASSISTANT SECRETARY

STATE OF TEXAS **COUNTY OF HARRIS** 

I HEREBY CERTIFY that on in s day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared REGINA MONTS and ANDRIA LINARES well known to me to be the ASSISTANT SECRETARY and ASSISTANT SECRETARY, respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

My Commission Expires:



SHARLON IRENE PERRY NOTARY PUBLIC STATE OF TEXAS COMMISSION EXPIRES:

**DECEMBER 15, 2009** 

Notary's Printer Name:

THE STATE OF TEXAS

HOLDER'S ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMB 426, 10 uston, TX 77089

Future Tax Statements should be sent to: Pawel Piwonski, 1103 S Hunt Club Dr Uni, , Mount Prospect, IL 600560000

Mortgage dated 9/26/2005 in the amount of \$28,275.00

MIN: 100136300113179047

MERS Telephone No. 1-888-679-6377