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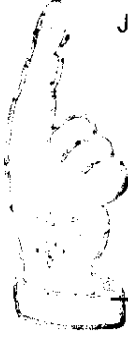
Recording Requested By:
WASHINGTON MUTUAL BANK



When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0723515102 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/23/2007 02:09 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL CLIENT 150 #: 8474584466 "LINEHAN" Lender ID: K75/005/0008864005 Cook, Illinois PIF: 08/09/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, NA SUCCESSOR BY MERGER TO BANK ONE, NA FORMERLY KNOWN AS FIRST ILLINOIS BANK OF EVANSTON, NA (SA) holder of a certain mortgage, made and executed by RICHARD J LINEHAN AND ELAINE LINEHAN, originally to FIRST ILLINOIS BANK OF EVANSTON, N.A., in the County of Cook, and the State of Illinois, Dated: 09/21/1989 Recorded: 10/04/1989 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 89469584, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 5 AND THE WEST 10 FEET OF LOT 4 IN BLOCK 9 IN UNION ADDITION TO WILMETTE, SAID ADDITION BEING A SUBDIVISION IN THE SOUTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

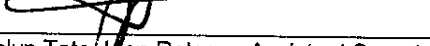
Assessor's/Tax ID No. 05-27-411-005

Property Address: 717 GREENWOOD, WILMETTE, IL 60091

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JPMORGAN CHASE BANK, NA SUCCESSOR BY MERGER TO BANK ONE, NA FORMERLY KNOWN AS FIRST ILLINOIS BANK OF EVANSTON, NA (SA)

On August 14th, 2007

By: 
Jocelyn Tate, Loan Release Assistant Secretary

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STATE OF Florida
COUNTY OF Duval

On August 14th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: 



MIRIAM E. HAPNER
Commission DD365383
Expires October 24, 2008
Bonded Thru Troy Fish Insurance 800-323-7010

(This area for notarial seal)

Prepared By: Amir Cokkovic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office