

# UNOFFICIAL COPY

This Document Prepared By

Olga Rusimovic  
LaSalle Bank National Association  
4747 West Irving Park Rd  
Chicago, Illinois 60641



Doc#: 0723516065 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/23/2007 10:17 AM Pg: 1 of 2

After Recording Please Mail To:

LaSalle Bank N.A.  
4747 W. Irving Park Rd 3<sup>rd</sup> Fl  
Chicago, IL 60641  
Attn: Records Desk

## RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FINANCING STATEMENT & AMENDMENT

KNOW ALL MEN BY THESE PRESENTS, that **LASALLE BANK NATIONAL ASSOCIATION**, for and in so consideration of the payment of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIMS unto **JOHN APOSTOLOU, individually and as Trustee of the John Apostolou Trust dated June 20, 1986 & AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, not personally, but solely as Trustee under Trust Agreement dated May 18, 1983 and known as Trust No. 57792**, its rights, title, claim or demand whatsoever it may have acquired in, through or by certain **MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FINANCING STATEMENT Document No. 98393657 and AMENDED in Document No. 98701952**, in the Office of the Recorder of Deeds of **COOK** County, State of **ILLINOIS** to the premises herein described, situated in the County of **COOK**, State of **ILLINOIS** as follows, to-wit:

**LEGAL DESCRIPTION: LOT 2 (EXCEPT THE NORTH 102.1 FEET THEREOF MEASURED ON THE WEST LINE THEREOF) IN LAPPIN AND OTHERS SUBDIVISION OF BLOCK 23 IN THE SUBDIVISION BY COMMISSIONERS OF ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL ¼ OF SCETION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**COMMONLY KNOWN AS: 20-24 East Chicago Avenue, Chicago, Illinois**

**TAX ID. PIN # 17-03-229-012-0000**

together with all the appurtenances and privileges thereunto belonging or appertaining.

SY  
1/20  
SN  
M. X  
1/11

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IN TESTIMONY WHEREOF, THE SAID **LASALLE BANK NATIONAL ASSOCIATION** has caused these presents to be signed by its Assistant Vice President, this 28<sup>th</sup> day of \_\_\_\_\_ 2007.

**LASALLE BANK NATIONAL ASSOCIATION**

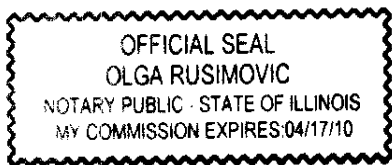
By: *Lisette Alamo*  
Lisette Alamo  
Its: Assistant Vice President

**FOR YOUR PROTECTION THIS DOCUMENT SHOULD BE RECORDED IN THE COUNTY WHERE THE PROPERTY IS LOCATED**

STATE OF ILLINOIS     )  
   ) SS.  
COUNTY OF COOK     )

I, the undersigned a Notary Public, in and for the said County, in the State aforesaid, do hereby certify that Lisette Alamo, Assistant Vice President, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and respectively, and acknowledged that he/she signed and delivered the said instrument as he/she own free voluntary act as the free and voluntary act of said Association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 28<sup>th</sup> day of April 2007.



*Olga Rusimovic*  
Notary Public  
My Commission Expires: 04/17/2010

REF: OBLIGOR #3463993831