



Doc#: 0723518011 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/23/2007 10:09 AM Pg: 1 of 3

**KNOW ALL MEN BY THESE PRESENTS:** That the MARINE BANK SPRINGFIELD AND/OR MARINE BANK MORTGAGE SERVICES, A DIVISION OF MARINE BANK SPRINGFIELD, of Springfield, Illinois, a corporation organized and doing business under the laws of the State of Illinois, of the County of SANGAMON Illinois, does hereby certify that a certain indenture of mortgage bearing the date the 27TH day of APRIL, 2006 made and executed by **RAYMOND B. VOYDA AND SUZETTE D. VOYDA, HIS WIFE** in the Recorder's Office of COOK COUNTY, ILLINOIS as document number **0613226128** on the 12TH day of MAY A.D. 2006 the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.

SEE ATTACHED EXHIBIT "A"  
PIN# 17-15-308-001-000

COMMONLY KNOWN AS 1101 S. STATE STREET, UNIT H-1002/P-109, CHICAGO, ILLINOIS

**IN WITNESS WHEREOF** the said MARINE BANK SPRINGFIELD AND/OR MARINE BANK MORTGAGE SERVICES, A DIVISION OF MARINE BANK SPRINGFIELD has caused its corporate seal to be signed by its LOAN OPERATIONS OFFICER and COLLATERAL CONTROL COORDINATOR.

Witness our hands and seal this 18<sup>th</sup> day of July, 2007

ATTEST:

BARBARA J. ABEL

LOAN OPERATIONS OFFICER

STATE OF ILLINOIS )

COUNTY OF SANGAMON )

AMY M. WALKER

COLLATERAL CONTROL COORDINATOR

I, the undersigned, a Notary Public in and for said County and in the State aforesaid, DO HEREBY CERTIFY that BARBARA J. ABEL personally known to me to be the LOAN OPERATIONS OFFICER of said MARINE BANK SPRINGFIELD and AMY M. WALKER personally known to me to be the COLLATERAL CONTROL COORDINATOR of said MARINE BANK MORTGAGE SERVICES, A DIVISION OF MARINE BANK SPRINGFIELD whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATIONS OFFICER and COLLATERAL CONTROL

Handwritten initials: Y, P3, SA, MTR

**UNOFFICIAL COPY**

COORDINATOR of said MARINE BANK SPRINGFIELD AND MARINE BANK MORTGAGE SERVICES, A DIVISION OF MARINE BANK SPRINGFIELD and has caused the corporate seal of MARINE BANK SPRINGFIELD to be affixed thereto, pursuant to authority given by the Board of Directors of said MARINE BANK SPRINGFIELD as their free and voluntary act and deed of said MARINE BANK SPRINGFIELD AND/OR MARINE BANK MORTGAGE SERVICES, A DIVISION OF MARINE BANK SPRINGFIELD for the uses and purposes therein set forth.

Given under my hand and Notarial Seal at Springfield, Illinois, this 18<sup>th</sup> DAY OF

July, 2007



Sarah VanHuss

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE RECORDED IN THE OFFICE OF THE RECORDER'S WHERE THE MORTGAGE WAS RECORDED.

PREPARED BY AND RETURN TO: Marine Bank Mtg. Svcs., Fran Blemler, 3050 W. Wabash, Springfield, IL. 62704

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

### PARCEL A:

UNIT H-1002 AND PARKING SPACE P-109 IN THE STATE PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF THE FOLLOWING DESCRIBED REAL ESTATE:

### PARCEL 1:

SUBLOTS 1 AND 2 OF LOT 2, SUBLOTS 1 AND 2 OF LOT 3, SUBLOTS 1 AND 2 OF LOT 6, SUBLOTS 1 AND 2 OF LOT 7 AND SUBLOTS 1 AND 2 OF LOT 10, ALL IN BLOCK 22 IN CANAL TRUSTEES' SUBDIVISION OF FRACTIONAL SECTION 15 ADDITION TO CHICAGO, ACCORDING TO THE PLAT THEREOF FILED SEPTEMBER 1, 1848 AS DOCUMENT NUMBER 20751 AND RE-RECORDED SEPTEMBER 24, 1877 AS DOCUMENT NUMBER 151610 (EXCEPT THE WEST 27 FEET OF SAID SUBLOTS TAKEN FOR WIDENING STATE STREET), AND ALSO, LOTS 1, 2, 3, 4, 5, 6, 7 AND 8 IN JACKSON'S SUBDIVISION OF LOTS 11 AND 14 IN BLOCK 22 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, ACCORDING TO THE PLAT THEREOF FILED FOR RECORD MAY 5, 1877 AS DOCUMENT NUMBER 133390 (EXCEPT THE WEST 27 FEET OF SAID LOTS 1 THROUGH 7 TAKEN FOR WIDENING STATE STREET), ALL IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THAT PART OF VACATED SOUTH STATE STREET LYING WEST OF THE EAST LINE OF THE WEST 27.0 FEET OF LOTS 2, 3, 6, 7 AND 10 IN BLOCK 22 IN CANAL TRUSTEES' SUBDIVISION, AFORESAID, AND LYING WEST OF LOTS 1 THROUGH 7 BOTH INCLUSIVE, IN JACKSON'S SUBDIVISION, AFORESAID, AND LYING EAST OF A LINE 1.50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE WEST 27.0 FEET OF LOTS 2, 3, 6, 7, AND 10 IN CANAL TRUSTEES' SUBDIVISION, AFORESAID, AS EXTENDED SOUTHERLY TO THE NORTH LINE OF E. ROOSEVELT ROAD, LYING SOUTHERLY OF THE SOUTH LINE OF E. 11 STREET AND NORTH OF THE NORTH LINE OF E. ROOSEVELT ROAD, PURSUANT TO THAT CERTAIN VACATION ORDINANCE RECORDED AUGUST 29, 2003 AS DOCUMENT NUMBER 0324119133.

WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 9, 2004 AS DOCUMENT NUMBER 0434410057, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

### PARCEL B:

EASEMENTS FOR THE BENEFIT OF PARCEL A AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 9, 2004 AS DOCUMENT NUMBER 0434410056 MADE BY STATE STREET ASSOCIATES, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AS DECLARANT, FOR INGRESS AND EGRESS, STRUCTURAL SUPPORT, MAINTENANCE, ENCROACHMENTS AND USE OF COMMON WALLS, CEILINGS AND FLOORS OVER AND ACROSS THE RETAIL PROPERTY AS MORE FULLY DESCRIBED THEREIN AND ACCORDING TO THE TERMS SET FORTH THEREIN.

#### Index Numbers:

17-15-308-001-0000  
 17-15-308-002-0000  
 17-15-308-003-0000  
 17-15-308-004-0000  
 17-15-308-005-0000  
 17-15-308-006-0000  
 17-15-308-007-0000  
 17-15-308-008-0000  
 17-15-308-009-0000  
 17-15-308-010-0000  
 17-15-308-011-0000  
 17-15-308-012-0000