

UNOFFICIAL COPY



Doc#: 0723534055 Fee: \$28.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 08/23/2007 11:20 AM Pg: 1 of 3

RELEASE OF MORTGAGE  
OR  
TRUST DEED

Doc#: 0522305101  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/11/2005 10:48 AM Pg: 1 of 2

8/21/07  
2441748

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER OF  
DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED  
OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN HEARTLAND BANK AND TRUST, 799 Heartland Drive,  
P.O. Box 350, Sugar Grove, Illinois 60554 of the County of Kane and State of Illinois for and in consideration  
of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one  
dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto  
LUXUS HOMES DEVELOPMENT, LLC, an Illinois Limited Liability Company

15 N. Northwest Highway, Park Ridge, IL

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in,  
through or by a certain Mortgage, bearing date the 22<sup>nd</sup> day of June, 2005, and recorded on  
in the Recorder's Office of \_\_\_\_\_ County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as  
document No. 051801107 to the premises therein described as follows, situated in the County of \_\_\_\_\_, State of  
Illinois, to wit:

PARCEL 1:

LOT 6 (EXCEPT THE NORTH 196.43 FEET AND EXCEPT STREET DEDICATED BY DOCUMENT 89114470) IN  
ARTHUR T. MCINTOSH AND COMPANY'S DES PLAINES ACRES, BEING A SUBDIVISION OF PART OF THE  
NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 5 WHICH LIES SOUTH OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF SAID LOT,  
SAID POINT BEING 196.43 FEET SOUTH OF THE NORTH LINE OF LOT 5 TO A POINT ON THE EAST LINE OF LOT 5,  
SAID POINT BEING 251.11 FEET SOUTH OF THE NORTH LINE OF SAID LOT 5 IN ARTHUR T. MCINTOSH AND  
COMPANY'S DES PLAINES ACRES, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 7,  
TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT STREED DEDICATED BY  
DOCUMENT 89114470), IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 4 (EXCEPT THE NORTH 251.11 FEET AND EXCEPT STREET DEDICATED BY DOCUMENT 89114470) IN  
ARTHUR T. MCINTOSH AND COMPANY'S DES PLAINES ACRES, BEING A SUBDIVISION OF PART OF THE  
NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

MARQUIS TITLE  
TM185243/0508070

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hc

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## RELEASE DEED

By Corporation

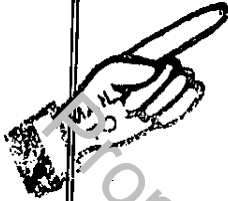
TO

ADDRESS OF PROPERTY:

WHEN RECORDED MAIL TO:

MARQUIS TITLE INSURANCE CO.  
6060 N. MILWAUKEE AVE.  
CHICAGO, IL 60646  
PHONE: (847) 292-1300  
FAX: (847) 292-1414

MAIL TO:



Permanent Real Estate Index Number(s): 09-07-101-075 & 09-07-101-077 & 09-07-101-079

Address(es) of premises: 310 Berkshire Lane, Des Plaines, IL 60018

Witness          hand          and seal         , this 27 day of JULY, 2005.

Steven R. Luby (SEAL)  
Steven R. Luby, Vice President

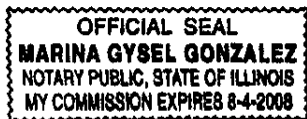
Joseph C. Garro (SEAL)  
Joseph C. Garro, Secretary

This instrument was prepared by American Heartland Bank and Trust  
799 Heartland Drive  
P.O. Box 350  
Sugar Grove, IL 60554

STATE OF Illinois }  
COUNTY OF Kane } ss.

I the undersigned a notary public in and for said County, in the State aforesaid, Do Hereby Certify that Steven R. Luby personally known to me to be the Vice President of American Heartland Bank and Trust, a corporation, and Joseph C. Garro, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 27 day of July, 2005.



ll. [Signature]  
Notary Public  
Commission expires 08-04-08

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

I CERTIFY THAT THIS  
IS A TRUE AND CORRECT COPY

OF DOCUMENT # 0522305101

AUG 22 07

RECORDED DEPUTY CLERK