## UNOFFICIAL COPY

## RELEASE OF MECHANIC'S LIEN

STATE OF ILLINOIS ) COUNTY OF COOK )

MECHANIC'S LIEN DOCUMENT NO. 0705856085 Doc#: 0723535149 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 08/23/2007 11:17 AM Pg: 1 of 3

WHF REAS, the undersigned, CHICAGO BLOCK AND BRICK COMPANY, INC., heretofore, on the 27<sup>th</sup> day of February, AD, 2007, filed in the above office a Claim for Lien against LISA K. MORIARTY, a mar fied women, Owner, of Oak Lawn, County of Cook, State of Illinois, SEAMUS MORIARTY, individually and d/b/a MORIARTY CONSTRUCTION LTD, a dissolved corporation, General Contractor anc/o. Agent of Owner, of Oak Lawn, County of Cook, MICHAEL ROCHE, individually as Sub-Contractor and/or Agent of General Contractor, of Chicago, County of Cook, State of Illinois, ALLEGIANCE COMMUNITY BANK, Mortgage Holder of Tinley Park, County of Cook, State of Illinois for TWENTY FOUR FECUSAND SEVEN HUNDRED FOUR DOLLARS AND 15/100THS (\$24,704.15) and on the following described property, to wit:

THE SOUTH 24.00 FEET OF THE NORTH 48.00 FEET OF THE EAST 126.02 FEET OF THAT PART TAKEN AS A TRACT:

THAT PART OF LOT 5 IN BLOCK 17 IN W.F. KAISER AND COMPANY'S ARDALE SUBDIVISION OF THE WEST ½ OF THE SOUTHWEST ¼ AND THE WEST ¼ OI THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAS ſ O7 THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY); ALSO PART OF LOT 23 IN ¼ AIGE AND PIERCE SUBDIVISION IN THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCKIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH 00 DEGREES 03 MINUTES 53 SECONDS WEST, ALONG THE EAST LINE OF SAID TLACT SAID LINE ALSO BEING THE WEST LINE OF SOUTH KENNETH AVENUE, A DISTANCE OF 24.00 FET POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 03 MINUTES SECONDS WEST, ALONG THE WEST LINE OF 126.02 FEET; THENCE NORTH 89 DEGREES 33 MINUTES 25 SECONDS WEST, AS DISTANCE OF 126.02 FEET; THENCE NORTH 00 DEGREES 03 MINUTES 53 SECONDS EAST, ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 24.00 FEET; THENCE SCOUTH 89 DEGREES 33 MINUTES 25 SECONDS EAST, ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 24.00 FEET; THENCE SCOUTH 89 DEGREES 33 MINUTES 25 SECONDS EAST, ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 126.02 FEET TO THE POINT OF BEGLENNING, IN COOK COUNTY, ILLINOIS.

P.I.N. #19-10-324-081-0000 on information and belief was replaced by the following P.I.N. # s.

19-10-324-082-0000 (a/k/a 5312 S. Kenneth) 19-10-324-083-0000 (a/k/a 5312 S. Kenneth) 19-10-324-084-0000 (a/k/a 5314 S. Kenneth) 19-10-324-085-0000 (a/k/a 5314 S. Kenneth) 19-10-324-086-0000 (a/k/a 5316 S. Kenneth) (a/k/a 5316 S. Kenneth) 19-10-324-087-0000 19-10-324-088-0000 (a/k/a 5318 S. Kenneth) 19-10-324-089-0000 (a/k/a 5318 S. Kenneth)

a/k/a: 5312-18 S. Kenneth Avenue, Chicago, IL,

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**NOW THEREFORE**, for and in consideration of the sum of TWENTY FOUR THOUSAND SEVEN HUNDRED FOUR DOLLARS AND 15/100THS (\$24,704.15), and other good and valuable consideration, the receipt whereof is hereby acknowledged, CHICAGO BLOCK AND BRICK COMPANY, INC., does hereby fully release the said Claim for Lien, Document No. 0705856085, for the amount of TWENTY FOUR THOUSAND SEVEN HUNDRED FOUR DOLLARS AND 15/100THS (\$24,704.15), and hereby authorizes and requests the said Recorder of Cook County to enter release thereof the proper Record in his office.

Witness my hand and seal this MINDay of Avers, AD, 2007.

My A. My A. (Seal)

Richard E. Rafanelli, President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OF TICE THE CLAIM FOR LIEN WAS FILED.

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STATE OF ILLINOIS ) COUNTY OF COOK ) SS

Quintero, a Notary Public in and for Cook County, in the State of Illinois, do hereby certify that, Richard E. Rafanelli personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the use and purposes therein set forth.

ny hand .

Otherwise Clarks Office. Given under my hand and Notarial Seal, this 16th day of August, AD, 2007.

Mail recorded instrument to:

Name:

Address:

City:

BOX: 172