

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



0723535180

Date: 08/21/07

Doc#: 0723535180 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/23/2007 01:11 PM Pg: 1 of 2

Order Number: 1401 008379840

CTIC PIC 8379840 20F2

1. Name of mortgagor(s): SHELLY COLLINS AND GAIL WILLIAMS
2. Name of original mortgagee: MERS
3. Name of mortgage servicer (if any): ACCREDITED HOME LENDERS INC
4. Mortgage recording: Vol.: Page: or Document No.: 0514504255
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor or interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 14-17-224-029-1002  
Common Address: 4419 N RACINE AVENUE, UNIT #2S,  
CHICAGO, ILLINOIS 60640

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: DARYL MOON  
Address: 1610 S. HALSTED UNTI C-1, CHICAGO, ILLINOIS 60608  
Telephone No.: (312) 421-2700

24C

State of Illinois  
County of Cook  
This Instrument was acknowledged before me on 8/21/07 by \_\_\_\_\_  
as (officer for/agent of) Chicago Title Insurance Company.

\_\_\_\_\_  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: DARYL MOON  
1610 S. HALSTED UNTI C-1  
CHICAGO, ILLINOIS 60608

BOX 334 CTI

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### Legal Description:

PARCEL 1: UNIT 2S IN THE 4419-21 NORTH RACINE CONDOMINIUM ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 329 AND THE NORTH 10 FEET OF LOT 330 IN WILLIAM DEERING SURRENDEN SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 00122113, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE 2S, AND STORAGE SPACE 2S, LIMITED COMMON ELEMENTS AS DELINIATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESIAD RECORDED AS DOCUMENT 00122113.

Property of Cook County Clerk's Office