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Cook County Recorder of Deeds Date: 08/24/2007 07:59 AM Pg: 1 of 3

Prepared By:

[Space Above This Line For Recording Data]

POWER OF ATTORNEY

PREPARED BY:

After Recording Return to

Torrey + Monique Hanson

1738 N. Northpark # 3

Chicago, Il 60614

BO+334

OK Patrice

37

0723642005 Page: 2 of 3

UNOFFICIAL COPY

LIMITED POWER OF ATTORNEY

TASE N. Northpark, # 3, Chicago, Illinois 60614 HEREBY APPOINT Monique Hanson 1738 N. Northpark, # 3, Chicago, Illinois 60614 AS MY ATTOKNOY-IN-FACT (MY "AGENT") TO ACT FOR ME AND IN MY NAME (IN ANY WAY I COULD ACT IN PERSON) IN ALL RESPECTS REQUISITE OR PROPER TO EFFECTUATE THE REFINANCE OF THE PREMISES LOCATED IN THE COUNTY OF	I,Torrey Hanson	
AS MY ATTORNEY-IN-FACT (MY "AGENT") TO ACT FOR ME AND IN MY NAME (IN ANY WAY I COULD A CT IN PERSON) IN ALL RESPECTS REQUISITE OR PROPER TO EFFECTUATE THE REFINANCE OF THE PREMISES LOCATED IN THE COUNTY OF	RESIDING AT	1738 N. Northpark, # 3, Chicago, Illinois 60614
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OF ILLINOIS. LEGALLY DESCRIPTED AS FOLLOWS: SEE ATTACHED AND COMMONLY KNOWN AS: 1738 N. Northpark, #3, Chicago, Illinois 60614 P.I.N. 14-33-416-012-1003 INCLUDING, BUT NOT LIMITED TO, MAKING, EXECUTING, ACKNOWLEDGEING AND DELIVERING ALL CONTRACTS, DEEDS, NOTES, TRUST DEEDS, MORTGAGES, ASSIGNMENTS OF RENTS, WAIVERS OF HOMESTEAD RIGHTS, AFIDAVITS, BILLS OF SALE AND OTHER INSTRUMENTS, INCLUDING SPECIALLY A NOTE, AND MORTCAGE CREATING A LIEN ON THE PREMISES TO SECURE SUCH NOTE IN FAVOUR OF JPMORGAN CHASE BANK, N.A., AND ENDORSING AND NEGOTIATING CHECKS AND BILLS OF EXCHANGE, AND I HEREBY RATIFY AND CONFIRM ALL SUCH ACTS OF MY AGENT. THIS POWER OF ATTORNEY SHALL REMAIN IN EFFECT UNTIL See, tember 1st, 2007 UNLESS SOONER REVOKED BY ME IN WRITING DELIVERED TO MY AGENT. DATED: DATED: GIGNATURE OF PRINCIPAL) OF VERY HOLDS OF ALL SUCH ACTS OF MY AGENT. PRINTED OR TYPED NAME) STATE OF COUNTY OF COUNTY OF ASSIGNATURE OF PRINCIPAL) OF VERY HOLDS OF ACTOR	I COULD A CT IN PE	SON) IN ALL RESPECTS REQUISITE OR PROPER TO EFFECTUATE THE
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STATE OF		(DDD)TET OD TYDED NAME)
COUNTY OF Cock SUBSCRIBE AND SWORN TO BEFORE ME THIS 15th DAY OF 14 4 5th , 2006-	STATE OF TIL	(PRINTED OR TYPED NAME)
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		DRINTO REFORE ME THIS 15th DAY OF A 1154 2006
NOTARY PUBLIC: () A A A A A A A A A A A A A A A A A A	NOTARY PUBLIC:	Judy TO BEFORE MIL TIMS
MY COMISSION EXPIRES: 8-2-09		PFG. 9. 2 - 09

0723642005 Page: 3 of 3

STREET ADDRESS: 1738 N. HORTH PARK AVENUE CIAL CONT #3

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-33-416-012-1003

LEGAL DESCRIPTION:

UNIT "C" AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART LYING EAST OF THE EAST LINE OF HAMMOND STREET OF LOT 3 (EXCEPT THE WEST 63 FEET THEREOF) AND (EXCEPT THE EAST 33 FEET CONDEMNED FOR NORTH PARK AVENUE FORMERLY FRANKLIN STREET) IN CASE NUMBER 67352 SUPERIOR COURT OF COOK COUNTY, ILLINOIS, IN THE ASSESSOR'S DIVISION OF LOT 38 IN NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED MARCH 26, 1973 AS DOCUMENT NUMBER 22261889, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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