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0723642005

After Recording Return To:

Doc#: 0723642005 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/24/2007 07:59 AM Pg: 1 of 3

Prepared By:

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[Space Above This Line For Recording Data]

POWER OF ATTORNEY

PREPARED BY:

After Recording Return to

Torrey + Monique Hanson
1738 N. Northpark # 3
Chicago, IL 60614

1083 MW LMS no abstract
839045D

Box 334

OK per
Patrice

3/28

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LIMITED POWER OF ATTORNEY

I, Torrey Hanson

RESIDING AT 1738 N. Northpark, # 3, Chicago, Illinois 60614

HEREBY APPOINT Monique Hanson

RESIDENT OF 1738 N. Northpark, # 3, Chicago, Illinois 60614

AS MY ATTORNEY-IN-FACT (MY "AGENT") TO ACT FOR ME AND IN MY NAME (IN ANY WAY I COULD ACT IN PERSON) IN ALL RESPECTS REQUISITE OR PROPER TO EFFECTUATE THE REFINANCE OF THE PREMISES LOCATED IN THE COUNTY OF Cook, STATE OF ILLINOIS. LEGALLY DESCRIBED AS FOLLOWS:

SEE ATTACHED

AND COMMONLY KNOWN AS: 1738 N. Northpark, #3, Chicago, Illinois 60614

P.I.N. 14-33-416-012-1003

INCLUDING, BUT NOT LIMITED TO, MAKING, EXECUTING, ACKNOWLEDGEING AND DELIVERING ALL CONTRACTS, DEEDS, NOTES, TRUST DEEDS, MORTGAGES, ASSIGNMENTS OF RENTS, WAIVERS OF HOMESTEAD RIGHTS, AFIDAVITS, BILLS OF SALE AND OTHER INSTRUMENTS, INCLUDING SPECIALLY A NOTE, AND MORTGAGE CREATING A LIEN ON THE PREMISES TO SECURE SUCH NOTE IN FAVOUR OF JPMORGAN CHASE BANK, N.A., AND ENDORSING AND NEGOTIATING CHECKS AND BILLS OF EXCHANGE, AND I HEREBY RATIFY AND CONFIRM ALL SUCH ACTS OF MY AGENT.

THIS POWER OF ATTORNEY SHALL REMAIN IN EFFECT UNTIL September 1st, 2007

UNLESS SOONER REVOKED BY ME IN WRITING DELIVERED TO MY AGENT.

DATED: 8-1-07

Monique Hanson

(SIGNATURE OF PRINCIPAL)

Torrey Hanson

(PRINTED OR TYPED NAME)

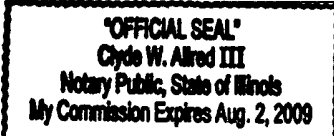
STATE OF Illinois

COUNTY OF Cook

SUBSCRIBE AND SWORN TO BEFORE ME THIS 1st DAY OF August, ~~2006~~ 2007

NOTARY PUBLIC: *Clyde W. Alfred III*

MY COMMISSION EXPIRES: 8-2-09



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STREET ADDRESS: 1738 N. NORTH PARK AVENUE UNIT #3
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-33-416-012-1003

LEGAL DESCRIPTION:

UNIT "C" AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART LYING EAST OF THE EAST LINE OF HAMMOND STREET OF LOT 3 (EXCEPT THE WEST 63 FEET THEREOF) AND (EXCEPT THE EAST 33 FEET CONDEMNED FOR NORTH PARK AVENUE FORMERLY FRANKLIN STREET) IN CASE NUMBER 67352 SUPERIOR COURT OF COOK COUNTY, ILLINOIS, IN THE ASSESSOR'S DIVISION OF LOT 38 IN NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED MARCH 26, 1973 AS DOCUMENT NUMBER 22261889, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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