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Doc#: 0723660024 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/24/2007 10:24 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000307248252005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby rem.se, release, convey and quit-claim unto:

Name(s)....:

DELFIN E MELCHOR, ANGELA J

MELCHOR

Property

655 W. IRVING PARK ROAD # 1001,

P.I.N. 14211010541917

CHICAGO,IL 60613

heir, legal representatives and assigns, all the right, title interest, claim, or Jemard whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/08/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Documer, Number 0323826032, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 30 day of July, 2007.

Countrywife Home Loans, Inc. (fka Countrywide Funding Corporation)

Tanya Ramirez

Assistant Secretary

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STATE OF ARIZONA

COUNTY OF MARICOF A

I, Rozan Contreras a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Tanya Ramirez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing in trument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of July, 2007.



Rozan Contreras, Noory public Commission expires 98/28/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DELFIN E MELCHOR, ANGELA J MELCHOR

5320 N Sheridan Rd Apt 908

Chicago, IL 60640

Prepared By:

Sandy Alexander

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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LEGAL DESCRIPTION EXHIBIT A

UNIT 1001 AND V-117 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK PLACE TOWER I CONDOMINUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0011020878, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 11-044
OF COUNTY CLERK'S OFFICE 14-21-101-044-1120 VOLUME NUMBER 485 PIN: 14-21-101-044-1917 VOLUME NUMBER