

# UNOFFICIAL COPY

PREPARED BY:  
BANKUNITED, FSB  
7815 NW 148TH STREET  
MIAMI LAKES, FL 33016  
LOAN SERVICING ADMINISTRATION  
Loan #4716742



Doc#: **0723601063** Fee: **\$26.50**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/24/2007 09:01 AM Pg: 1 of 2

## SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by **WILLIAM WALKER JR AND CHRISTINE WALKER, HUSBAND AND WIFE** to **BANKUNITED, FSB** bearing the date **DECEMBER 22, 2005** and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of **ILLINOIS** in Book \_\_\_\_ Page \_\_\_\_ as Document Number **0601146053**. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit: **SEE ATTACHED LEGAL DESCRIPTION**

Commonly Known as: **4949 MEADOWLAKE DR, RICHTON PARK, IL 60471**. Pin #: **31-28-407-019-0000**

Dated: **JULY 6, 2007**

Signed and Sealed  
in the presence of:

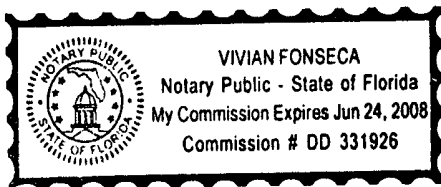
**BANKUNITED, FSB**

Printed Name: **ASAD RANA**  
Title: **VICE PRESIDENT**

\_\_\_\_\_  
**ALISHA JACKSON**

STATE OF FLORIDA }  
COUNTY OF DADE }

The foregoing instrument was acknowledged before me on **JULY 6, 2007**, by **ASAD RANA**, the **VICE PRESIDENT** of **BANKUNITED, FSB** on behalf of said corporation



NOTARY PUBLIC: **VIVIAN FONSECA**  
My Commission Expires: 06/24/2008

This instrument prepared by: BANKUNITED, FSB \* 7815 NW 148th Street \* Miami Lakes, FL 33016

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

Handwritten initials and date: **SL**, **5/24/08**, **1/24/08**, **lyh**

# UNOFFICIAL COPY

MARINE TITLE CORP.

Commitment Number: MT05-8659

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 105 IN MEADOW LAKE ESTATES PHASE II, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4949 MEADOWLAKE DRIVE, RICHTON PARK, ILLINOIS 60471

PIN#: 31-28-407-019-0000

Property of Cook County Clerk's Office