UNOFFICIAL COPY

PREPARED BY:
BANKUNITED, FSB
7815 NW 148TH STREET
MIAMI LAKES, FL 33016
LOAN SERVICING ADMINISTRATION
Loan #3360013



Doc#: 0723601089 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/24/2007 09:02 AM Pg: 1 of 1

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by ROBERT W DEKELAITA AND ESTER DEKELAITA, HUSBAND AND WIFE to BANKUNITED, FSB bearing the date APRIL 23, 2004 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of ILLINOIS in Book Page as Document Number 0413205036. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: LOT 234 IN RC PRIN'S MEADOW LANE UNIT NO 5, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 13, TOWN SHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO NOVEMBER 8, 1956 AS DOCUMENT LR170466, IN COOK COUNTY, ILLINOIS

Commonly Known as: <u>7639 ARADIA ST, MORTON CROVE, IL 60053</u>. Pin #: <u>09-13-308-007</u>

Dated: JUNE 26, 200

BANKUNITED, F

Signed and Sealed in the presence of:

ALISHIA JACKSON

Printed Name DOREEN PLEFFNER
Title SENIOR VICE PRESIDENT

STATE OF FLORIDA COUNTY OF DADE

The foregoing instrument was acknowledged before me on <u>JUNE 26, 2007</u>, by <u>DOREEN PLIFFNER</u>, the <u>SENIOR VICE PRESIDENT</u> of <u>BANKUNITED</u>, <u>FSB</u> on behalf of said corporation.

VIVIAN FONSECA

Notary Public - State of Florida

Vy Commission Expires Jun 24, 2008

Commission # DD 331926

NOTARY HUBLIC: VIVIAN FONSECA

My Commission Expires:

infission Expires.

This instrument prepared by: BANKUNITED, FSB * 7815 NW 148th Street * Miami Lakes, FL 33016

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

