UNOFFICIAL COPY

Prepared by: CLARA KARAN When recorded return to:

FINANCIAL DIMENSIONS, INC. 1400 LEBANON CHURCH ROAD

PITTSBURGH, PA 15236

Loan number: 512062854 (39152) MIN: 100176105120628543



Doc#: 0723601142 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/24/2007 01:34 PM Pg: 1 of 2

## **ILLINOIS** RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by that certain Mortgage, the undersigned hereby releases said Mortge de which formally encumbered the described property:

ORIGINAL MORTGAGOR:

MCKINNEY, BRUCE, MCKINNEY, BARBARA J.

ORIGINAL MORTGAGEE:

MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING

SOLEY AS NOM NEE FOR ACCREDITED HOME LENDERS, INC.

AMOUNT:

\$200,000.00

DATED:

12/23/2005

RECORDED:

01/27/2006 RE-RECORDED:

DOC/INSTR #:

0602702332

BOOK:

RE-RECORDED INST#:

PAGE: -

PROPERTY ADDRESS:

16917 PARKSIDE AVE, SOUTH FOLLAND, IL 60473

COUNTY:

COOK

Tax ID:

29-22-418-014-0000

LEGAL DESCRIPTION:

LOT 174 IN CHAPMANS 7TH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF THE PART OF LOT OWNER'S SUBDIVISION OF PART OF THE EAST HALF OF THE SOUT! EAST QUARTER OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD

PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CHAPMANS 7TH ADDITION TO TULIP TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY. ILLINOIS ON AUGUST 19, 1964 AS DOCUMENT 2167003, F. COOK

COUNTY, ILLINOIS.

Dated: August 17, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.

By:

Name: KELLY M. COLLINS

Title: ASSISTANT VICE PRESIDENT

MAY 14, 1990

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## **UNOFFICIAL COPY**

STATE OF **PENNSYLVANIA** 

**COUNTY OF ALLEGHENY** 

Before me, a Notary Public in and for said county and state, personally appeared the above named MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. by KELLY M. COLLINS its ASSISTANT VICE PRESIDENT, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned of officers.

In testimony whereof I have hereunto subscribed my name and affixed my seal August 17, 2007

Notary Commission Expires: 08/29/2009

Notary Public.

Property of Cook County Clark's Office