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Prepared By: Ganesh Bangal
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0723602012 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/24/2007 07:44 AM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: August 17, 2007

Loan#: 7103190612
Invoice#: E0854580

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by CHARLES B SKLARSKY / ELIZABETH A SKLARSKY CHARLES B SKLARSKY, AS TRUSTEE OF THE CHARLES B SKLARSKY DECLARATION OF TRUST DATED MARCH 17, 1994 AND ELIZABETH A SKLARSKY, AS TRUSTEE OF THE ELIZABETH A SKLARSKY DECLARATION OF TRUST DATED MARCH 17, 1994 to MERRILL LYNCH CREDIT CORPORATION MORTGAGEE, dated September 11, 2006 and filed for record September 22, 2006 as Document Number 0626540076 for Loan Amount of \$280000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

**** POA RECORDED ON 01/05/2005 AS DOCUMENT # 0500516193

PIN: 20-14-214-029

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 5748 SOUTH KIMBARK AVENUE CHICAGO, Illinois 60637

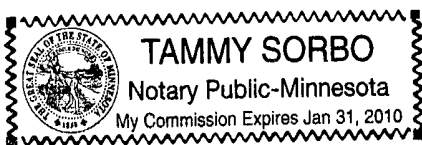
STATE OF Minnesota)
COUNTY Ramsey) SS

PHH MORTGAGE CORPORATION f.k.a. CENDANT
MORTGAGE CORPORATION Attorney in Fact for
MERRILL LYNCH CREDIT CORPORATION

40967509

By
Lisa Spurbeck, Assistant Secretary

On August 17, 2007 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck the Assistant Secretary, of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION Attorney in Fact for MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Tammy Sorbo, Notary Public
My Commission Expires: January 31, 2010

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Exhibit A

THE NORTH 1/3 OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE EAST 190.60 FEET OF THE SOUTH 21.50 FEET OF LOT 13 AND THE EAST 109.60 FEET OF LOTS 14 AND 15 IN GRAY AND GAYLORD'S SUBDIVISION OF BLOCK 71 IN HOPKINS ADDITION TO HYDE PARK IN SECTION 14, TOWNSHIP 38 NORTH. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AND THE NORTH 1.0 FOOT OF THE WEST 12.0 FEET OF THE EAST 64.00 FEET OF THE NORTH 1/2 OF THE SOUTH 2/3 OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE EAST 109.60 FEET OF THE SOUTH 21.50 FEET OF LOT 13 AND THE EAST 109.60 FEET OF LOTS 14 AND 15 IN GRAY AND GAYLORD'S SUBDIVISION OF BLOCK 71 IN HOPKINS ADDITION TO HYDE PARK IN SECTION 14, TOWNSHIP 38 NORTH. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



U40967509-01GR02

SAT OF MORTGAGE
LOAN# 7103190612
US Recordings

Property of Cook County Clerk's Office