

FOR

UNOFFICIAL COPY



Doc#: 0723605085 Fee: \$50.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/24/2007 11:37 AM Pg: 1 of 3

FIRST AMERICAN TITLE
ORDER # 1688609

4044

This space for recorder's use only

Property of Cook County Clerk's Office

Release

Prepared by:
Rita Porter
U.S. Postal Service
Credit Union

Return To:
Kelly, Kelly, & Kelly
1535 W. Schaumburg #204
Schaumburg, IL 60194

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CERTIFICATE OF SATISFACTION UNOFFICIAL COPY

PLACE OF RECORD: CLERK'S OFFICE OF THE CIRCUIT COURT OF THE COUNTY/CITY OF **Cook** STATE/COMMONWEALTH OF: **Illinois**
 DATE OF DEED OF TRUST/MORTGAGE: **January 18, 2002**
 BOOK/REEL/LIBER: PAGE(S)/FOLIO: INSTRUMENT NO.: **0020183084**
 AMOUNT SECURED: **\$50,000.00**
 NAME OF GRANTOR(S): **Donald W. Nelson & Patricia A. Nelson**
 NAME OF TRUSTEE(S): **N/A**
 BRIEF DESCRIPTION OF PROPERTY: **Lot 19, SURREY MEADOWS; also identified as 38 W. Larkspur Lane, Streamwood, IL; Permanent ID NO. 06-21-202-019-0000 vol. 060**
 MAKER(S) OF NOTE(S): **Donald W. Nelson & Patricia A. Nelson**
 DATE OF NOTE(S): **January 18, 2002**
 FACE AMOUNT OF NOTE(S): **\$50,000.00**

The undersigned, holder of the above-mentioned note(s) secured by the above-mentioned Deed of Trust/Mortgage to be produced before the Clerk herewith, do hereby certify that the same has/have been paid-in-full.

Given under my hand this **30th** day of **July, 2007**
 U.S. POSTAL SERVICE FEDERAL CREDIT UNION

BY: *Steven Cimino*
 Steven Cimino, Executive Vice President or
 Brinton Chalmers, Designated Agent or
 Rita Porter, Designated Agent

First American Title Order #
1688609

STATE OF MARYLAND
 COUNTY OF PRINCE GEORGES

I HEREBY CERTIFY THAT, ON THIS **30th** DAY OF **July, 2007**, BEFORE ME, THE SUBSCRIBER, A NOTARY PUBLIC OF THE STATE AND COUNTY AFORESAID, PERSONALLY APPEARED RITA PORTER WHO ACKNOWLEDGED HER SELF TO BE THE AGENT OF U.S. POSTAL SERVICE FEDERAL CREDIT UNION, THE HOLDER OF THE DEED OF TRUST NOTE/MORTGAGE REFERRED TO ABOVE, AND THAT SHE EXECUTED THE AFOREGOING CERTIFICATE OF SATISFACTION FOR THE PURPOSES THEREIN CONTAINED BY SIGNING THE NAME OF RITA PORTER, AS ITS AGENT, AND THAT THE FACTS SET FORTH THEREIN ARE TRUE

IN WITNESS WHEREOF I HEREUNTO SET MY HAND AND OFFICIAL



Betty D. Myers
 Betty D. Myers, NOTARY PUBLIC
 MY COMMISSION EXPIRES MARCH 1, 2008

I certify that the note(s) mentioned in the foregoing certificate, duly canceled, was/were produced before the Clerk.

Attest:
 By: _____ D.C.
 STATE OF _____:

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF _____ COUNTY, STATE OF _____.

This certificate was presented, and with the Certificate annexed, admitted to record on _____ at _____ o'clock AM/PM.

Attest: _____
 Clerk

UNOFFICIAL COPY

LEGAL DESCRIPTION FOR:

38 LARKSPUR LANE
STREAMWOOD, ILLINOIS 60107

PERMANENT INDEX NO. 06-21-202-019-0000

LOT 19 IN SURREY MEADOWS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 21, AND THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 1987 AS DOCUMENT 87522492, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office