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Document Prepared By:

Ronald E Meharg, 888-362-9638

Recording Requested By: Wells Fargo Bank, N.A. When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

WELLS _ 708

0140347121

CRef#:08/31/2007-PRef#:R089-POF Date: 08/01/2007-Print Batch ID: 31,156.00

PIN/Tax ID #: 14-33-123-066-1029

Property Addres:

2128 NORTH HUDSON AVENUE UNIT

CHICAGO, IL 60614

ILmrsd-eR2.0 06/07/2007



Doc#: 0723606029 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/24/2007 09:12 AM Pg: 1 of 3



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Benk, N. A., whose address is 2701 WELLS FARGO WAY, X9901-11R, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, stristy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): JOSEPH FRANGER, A SINGLE PERSON

Original Mortgagee: WELLS FARGO BANK, N.A.

Date of Mortgage: 10/07/2004 Recording Date: 10/28/2004

Document #: 0430233214

Legal Description: See Attached

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 08/09/2007. Wells Fargo Bank, N. A.

Vice Pres. Loan Documentation

Loar A nount: \$236,740.00

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State of GA

County of Fulton

On this date of 08/09/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice Pres. Loan Documentation of Wells Fargo Bank, N. A. and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes

Witness my hand and official seal on the date hereinabove set forth.

Brittany Snow NOTARY PUBLIC **Fulton County** State of Georgia Or Cook County Clark's Office My Commission Expires

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008238837 D2 STREET ADDRESS: 1338 1/2 WEST ESTES

COUNTY: COOK

UNIT 3S

CITY: CHICAGO TAX NUMBER:

LEGAL DESCRIPTION:

UNIT 1338-1/2-3S IN THE LA LEGENDA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: THE EAST 25 FEET OF LOT 12 AND ALL OF LOT 11 AND THE WEST 34 FLOT OF LOT 10 IN WILLIAM M. DEVINE'S 3RD BIRCHWOOD BEACH SUBDIVISION IN BLOCK 1 IN THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FLACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINC [PL]. MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF COLD MINIUM RECORDED AUGUST 19, 2004 AS DOCUMENT 0423231011, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

RECORDED SOLL DIPERCENTAGE INTEREST ...

LEGALD

EMI

10/27/04