UNOFFICIAL CO

Doc#: 0723615048 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 08/24/2007 10:12 AM Pg: 1 of 3

POOL#:

ETBANK LOAN #: 860405521612 LOAN#: 860405521612 MIN#:1000144-0306521209-2 MERS#: 888-679-6377

STATE OF ILLINOIS

COUNTY OF Cook

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, , the undersigned hereby grants, assigns and transfers to , MORTGAGE

ELECTRONIC REGISTRATION SYSTEMS, INC.

all the rights,

Manager Comments of the Commen

title and interest of undersigned in and to that Mortgage dated 6/29/2004, executed by

Jannah A Al Uqdah

and recorded in Book/

Page/

Document No. 042052182

, on 7/23/2004,

Tax ID#

in Cook County Records, State of Illinois; preperty being located at

433 Lombard # 12 Oak Park, IL 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with

interest, and all rights accrued or to accrue under said Mortgage

Attest:

Assistant Secretary

NETBANK

By: D. Easterling

Its: Vice President

P. Singleton

STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

before me, the undersigned, a Notary Public in and for said County and State personally appeared On 7/2/2007 D. Easterling to me personally known, who, being duly sworn by me, did say that s/he is the Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to and instrument corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation. to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges saids is act and deed of said corporation.

Hume Fulmer

Notary Public

My Commission Expires: 4/6/2010

Prepared by and Return to:

Cheryl Brown

NETBANK

9710 TWO NOTCH ROAD COLUMBIA, SC 29223

1(800)933-2890 EXT. 28046

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POOL#:

NETBANK LOAN #: 860405521612

ASSIGNED FROM: NETBANK

MOP, CCAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ASSIGNED TO:

MORTGAGOR NAME: Jannah A Al Uqdah

Legal Description: See Attached

Jedah County Clark's Office Prepared by and Return to: Cheryl Brown NETBANK 9710 TWO NOTCH ROAD COLUMBIA, SC 29223 1(800)933-2890 EXT. 28046

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UNOFFICIAL COPY YOU STATISTICAL

STREET ADDRESS: 433 SOUTH LOMBARD, #12

CITY: OAK PARK COUNTY: COOK

TAX NUMBER: 16-08-320-026-1002

LEGAL DESCRIPTION:

UNIT NUMBERS 12 AND "G"-2, IN 433 SOUTH LOMBARD CONDOMINIUMS, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 26 AND 27 IN O. R. ERWIN'S SUBDIVISION OF THE SOUTH 1466.5 FEET OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS,

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO DECLARATION OF CONDOMINIUM MADE BY HARRIS TRUST AND SAVINGS BANK, A CORPORATION OF ILLINOIS, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST ACCEEMENT DATED NOVEMBER 3, 1967 AND KNOWN AS TRUST NUMBER 32985 AND EC ITH In Solution Clark's Office RECORDED IN THE OFFICE OF THE RECORDERS OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 25185692, TOGETATE WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS