

UNOFFICIAL COPY



Doc#: 0723615022 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/24/2007 09:45 AM Pg: 1 of 2

[Space Above this Line for Recording Data]

Loan No. 0760597875

RELEASE DEED

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"**

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto NICHOLAS C PUPICH, AN UNMARRIED PERSON

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0332514065

and Assignment of Mortgage recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number and Modification or Subordination recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number COOK to the premises therein described situated in the County of State of Illinois, as follows, to-wit:

LOT 175, IN RAYMON L LUTGERTS SUBDIVISION OF THE WEST 78 ACRES OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 25 FEET THEREOF) ACCORDING TO THE PLAN THEREOF RECORDED OCTOBER 19, 1953 AS DOCUMENT NUMBER 15747615 AND RERECORDED JANUARY 6, 1954 AS DOCUMENT NUMBER 15805649M IN COOK COUNTY, ILLINOIS.

Property Street Address: 1240 N RACE AVE. ARLINGTON HEIGHTS, IL 60004  
PIN: 03193190260000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 13th day of August 2007.

(Seal)

MidAmerica Bank, fsb  
BY: *Rosanne Klingelhofer*  
Rosanne Klingelhofer - Vice President

ATTEST: *Marcia Petricig*  
Marcia Petricig - Asst. Vice President  
W2975 Page 1 of 2 (12/06)



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STATE OF ILLINOIS

)  
SS.

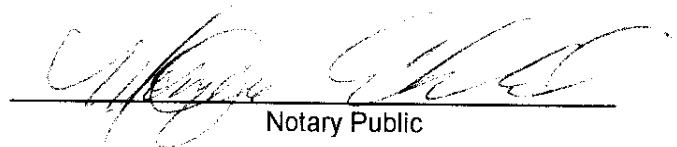
COUNTY OF DUPAGE

On, 13TH DAY OF AUGUST 2007

I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

**GIVEN** under my hand and notarial seal, the day and year first above written. TF

MY COMMISSION EXPIRES: \_\_\_\_\_

  
\_\_\_\_\_  
Notary Public



This Instrument was prepared by:  
Kenneth Koranda  
2650 Warrenville Rd. Ste 500  
P.O. Box 7039  
Downers Grove IL 60515-1721

When Recorded Return to:  
MidAmerica Bank  
2650 Warrenville Rd. Ste 500  
P.O. Box 7039  
Downers Grove IL 60515-1721