Doc#: 0723615023 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/24/2007 09:45 AM Pg: 1 of 2

[Chaca Above	this Line for Decembers Date	.1
15Dace Above	this Line for Recording Data	4 }

Loan No. 0521221929

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That M dAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto NICIOLAS C PUPICH, AN UNMARRIED PERSON

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded County, in the State of 'llinois, as Document Number 0332514064 in the Recorders Office of Cook

and Assignment of Mortgage recorded in the Recorders Office of Cook County, in the State of Illinois, as Document and Modification or Subordination recorded in the Recorders Office of Cook

County, in the State of Illinois, as Document Number

to the premises therein described situated in the County of

Ctate of Illinois, as follows, to-wit:

LOT 175 IN RAYMOND L. LUTGERT'S SUBDIVISION OF THE WEST 78 ACRES OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 25 FEET THEREOF), ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 19, 1953 AS DOCUMENT NUMBER 15747615 AND RERECORDED JANUARY 6, 1954 AS DOCUMENT NUMBER 15805649, IN COOK COUNTY, ILLINOIS.

Property Street Address: 1240 N. RACE Arlington Heights, IL 60004 PIN: 03193190260000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 13th day of August 2007.

(Seal)

MidAmerica Bank, fsb

Petricia Ăsst



ATTES

0723615023 Page: 2 of 2

UNOFFICIAL COP

STATE OF ILLINOIS

SS

COUNTY OF DUPAGE

On, 13TH DAY OF AUGUST 2007 I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and rotarial seal, the day and year first above written. TF

MY COMMISSION EXPIRES:

0x Co04 (OFFICIAL SEAL MONIQUE ECKLUND NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12-10-2010

County Clarks Notary Public

This Instrument was prepared by: Kenneth Koranda 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721

When Recorded Return to MidAmerica Bank 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721