

UNOFFICIAL COPY

Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Option One Mortgage Corporation, Inc.
When Recorded Return To:
DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005



Doc#: 0723616010 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/24/2007 07:23 AM Pg: 1 of 2

| | | |
|-------|-----|------------|
| OPTIO | 647 | 0016728487 |
|-------|-----|------------|

CRef#:08/15/2007-PPref#:R062-POF
Date:07/16/2007-Print Batch ID:30,976.00
PIN/Tax ID #: 29 29-204-024
Property Address:
325E 168TH ST
HARVEY, IL 60426

ILmrsd-eR2.0 06/07/2007 2006(s) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **SALMAN A AL-HUSSEINY, UNMARRIED**

Original Mortgagee: **Option One Mortgage Corporation, A California Corporation**

Date of Mortgage: **05/16/2005**

Loan Amount: **\$71,600.00**

Recording Date: **06/27/2005** Document #: **0517842126**

Legal Description: **LOT 24,25 AND 26 IN BLOCK 20 IN SECOND ADDITION TO PERCY WILSON'S WASHINGTON PARK SUBDIVISION, BEING A SUBDIVISION OF THE EAST 702.875 FEET (EXCEPT THE RIGHT OF WAY OF CHICAGO AND INTERURBAN TRACTION COMPANY) IN SECTION 29, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/07/2007**.

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

Linda Green
Vice President

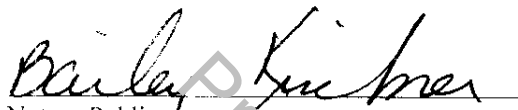
UNOFFICIAL COPY

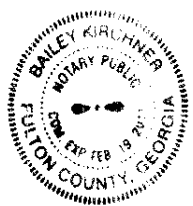
State of GA

County of **Fulton**

On this date of **08/07/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public:



Bailey Kirchner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 19, 2011

Property of Cook County Clerk's Office