Doc#: 0723622090 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/24/2007 11:14 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000331227112005N

KNOV/ ALL MEN BY THESE PRESENTS

That Countrywide Bank, FSB, fka Countrywide Park, N.A. fka Countrywide Bank, a division of Treasury Bank, N.A. of the County of MARICOPA and State of AFIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is he eby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

TONYA P WILLIAMS

Property

1935 SHERMAN AVE #3N,

P.I.N. 11-18-110-007-0000

(INDIVIDUAL PI

Address....:

EVANSTON,IL 60201

heir, legal representatives and assigns, all the right, title interest, claim, or derived whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/09/2003 and recorded to the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0318133051, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 08 day of August, 2007.

Countrywide Bank, FSB, fka Countrywide Bank, N.A. fka Countrywide Bank, a division of Treasury Bank, N.A.

DeWayne Vardaman Assistant Secretary

Sy Shy

0723622090 Page: 2 of 3

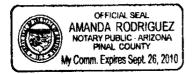
UNOFFICIAL COPY

STATE OF ARIZONA

COUNTY OF MARICOTA

I, Amanda Rodriguez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that DeWayne Vardaman, personally kn iwn o me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 08 day of August, 2007.



Amanda Rod. iguez, Notary public Commission expire: 09/26/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

TONYA P WILLIAMS 52052 WOODRIDGE DRIVE SOUTH BEND, IN 46635

Prepared By: Michael Tarkington

ReconTrust Company, N.A. 1330 W. Southern Ave. MS: TPSA-88 Tempe, AZ 85282-4545

(800) 540-2684

0723622090 Page: 3 of 3

UNOFFICIAL COPY

Legal Description

THE SOUTH 50 FEET (EXCEPT THE EAST 20 FEET THEREOF TAKEN FOR ALLEY) IN BLOCK 5 IN EVANSTON IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010158384, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

RW.
PSINCE

ODERATION

COOK

COUNTY

CLERK'S

OFFICE