UNOFFICIAL CO

Recording Requested By: GWSA, TRUSTEE FOR WORLD SAVINGS

When Recorded Return To: GOLDEN WEST SAVINGS ASSOC. TRUSTEE FOR WORLD SAVINGS P.O. BOX 34957 San Antonio, TX 78265-4957



Doc#: 0723622018 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/24/2007 08:16 AM Pg: 1 of 2



SATISFACTION

Golden West Savings Association Service Co #:44590461 "LUCAS" Lender ID:010036 Cook, Illinois PIF: 08/01/2007 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by EFIC LUCAS AND ANGELA M LUCAS, HUSBAND AND WIFE, AS JOINT TENANTS BY THE ENTIRETY, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 12/13/2006 Recorded: 01/16/2007 as Instrument No.: 0701636333, does hereby acknowledge that it has received full payment and so tisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Ref rence Made A Part Hereof

Whittech

Assessor's/Tax ID No. 27-35-305-022-0000

Property Address: 8524 BRANDAU CT, TINLEY PARK, IL 60487

-10/7/5 Office IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK On August 10th, 2007

RUBY RODRIGIÚEZ, Assistant Vice-P

STATE OF Texas **COUNTY OF Bexar**

I CERTIFY that on August 10th, 2007 RUBY RODRIGUEZ, Assistant Vice-President personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as RUBY RODRIGUEZ, Assistant Vice-President of the entity named in this instrument; and c) executed this instrument as the act of the entity named in this instrument.

WITNESS my hand and official seal,

MERCEDES C. WHITBECK Notary Expires: 12/19/2010

MERCEDES C. WHITBECK MY COMMISSION EXPIRES December 19, 2010

(This area for notarial seal)

Prepared By: Leticia Aguilar, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805 *JGO*JGOGOLD*08/10/2007 08:26:16 AM* GOLD01GOLD00000000000000000611272* ILCOOK* 44590461 ILSTATE_MORT_REL *LAG*LAGGOLD*

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Exhibit "A"

. Ln # 445 90461

SCHEDULE "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

OF PART OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RAIGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY
ASSESSOR AS 27-35-305-022; SOURCE OF TITLE IS DOCUMENT NO
0422933160 RICORDED 08/16/04)