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Doc#: 0723631074 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/24/2007 12:22 PM Pg: 1 of 2

Above space for Recorder's Use Only

Loan # 0631020351 File # 14-07-A874

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Flectronic Registration Systems, Inc. as Nominee for MSA, a division of United Financial Mortgage Corporation, a Corporation, party of the organized and existing under and by virtue of the laws of the State of party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable first part, for and in consideration of the sum of TEN DOLLARS and other good and transferred to consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Washington Mutual Bank all interests in and under that certain Mortgage dated 9/23/2003 executed by

Sylvia D. Adams executed the mortgage, however this individual is deceased and is not named as a defendant in this lawsuit

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for MSA, a division of United Financial Mortgage Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 10/22/2003 as Document Number 0329502042 and which Mortgage covers the following described property, to-wit:

LOT 10 IN BLOCK 4 IN ASHTON'S SUBDIVISION OF THE WEST 30 ACRES OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CODILIS & ASSOC

ATTN: DOC CONTROL
/ ASSIGNMENTS

CODILIS & ASSOCIATES P.C. 15W030 NORTH FRONTAGE ROAD SUITE 100 BURR RIDGE, IL 60527

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Commonly known as:

8522 S. Drexel Avenue Chicago, IL 60619

PIN 20-35-310-032 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took

thereon, With Interest, 42/2007		
place on or before 06/12/2007.	سنفت المام والمام و	ment to be signed by its
Part	he first part has caused this instru	and its corporate seal
place on or before 06/12/2007. IN WITNESS WHEREOF, said party of the said party of	- Louend Alloter	and its corporate
Vick Willer and attested by	ts Ciquenta Allotei	
) <u>200_r</u>	
affixed hereto this As day of	A a MCA ad	ivision of United
affixed hereto this Adiv of Mortgage Electronic Registration System	s Inc. as Nominee for MSA, a di	
Mortgage Electronic Registration System	, mar.	/
Mortgage Electronic Tegenstation Financial Mortgage Corporation	1	1
		ASST Secreteury
////// A	itest:	TISSI SECTORULI
100	Liquenda Alloks	$\mathbf{q} \mathcal{M}^{\mathcal{S}}$
Rick Wilken - Ut	1919 CHENERY THE	\
Kick Willow	4	
STATE OF M		
STATE OF (Y) SS		_
and of the	0,	
COUNTY OF LOCAL	46	
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C 10		
1 / lh	the undersigned Notary Public, d	lo hereby certify that
Jeg C.	the undersigned Notary Public, d rece Alexe who are person what executed the within and for	hally known to me to be the
	Allo MIO MO SALA	terement and
0.1	in that excours -	7 - Capid cornolation, for viii
Authorized Signatory of the corporate acknowledged said instrument to be the uses and purposes therein mentioned,	o free and voluntary act and decy	or the execute said
relengiated ged said instrument to be the	that he was au	ither zed to execute suit
acknowledged therein mentioned,	and on oath stated	
uses and purposes the	c	U _{XC}
instrument. GIVEN under my hand and Seal this	051 yes, 20	σ
1 Cool this	$25_{\text{day of}}$	<u>, </u>
GIVEN under my hand and Sear this	<u></u>	
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n His	SEAL	
Notary Public		
Prepared by and mail to:	IARAGE C	, MORRIS
	MOTARY PUBL	IC-MINNESOIA
15W030 North Fromage Road, 2	ACOVAM REPORTED IN CON	AMISSION Y
Burr Ridge, IL 60527	EXPIREB !	IAN. 31, 2009

(630) 794-5300 14-07-A874 In Cook County BOX 70 DOCUMENT CONTROL DEPT.

