

UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:

UNITED HOME LOANS, INC.
3 WESTBROOK CORPORATE CENTER #1010
WESTCHESTER, ILLINOIS 60154

Prepared by: Lori ↑



Doc#: 0723954075 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/27/2007 11:27 AM Pg: 1 of 3

Order No.
Escrow No.
Loan No. 07072007/601855452

3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

MIN: 100037506018554528

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, UNITED HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY WILLIAM LINK AND MELISSA DRYSDALE, HUSBAND AND WIFE TENANCY BY THE ENTIRETY TO UNITED HOME LOANS, INC.

and bearing the date of the AUGUST 1, 2007
and recorded either

concurrently herewith; or

as Instrument No. *0723954075* on

in book

page , in the Official Records in the Recorder of Deeds office of COOK

County,

ILLINOIS

, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N.: 15-13-419-030-0000


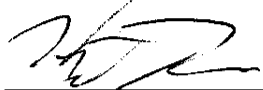
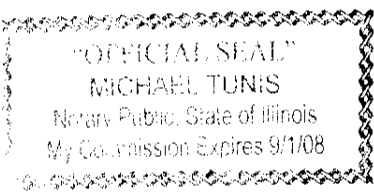
**PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 333,750.00

3



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STATE OF ILLINOIS COUNTY OF COOK	SS.	UNITED HOME LOANS, INC., AN ILLINOIS CORPORATION
On <u>August 1, 2007</u> before me,		
personally appeared MICHAEL DULLA, PRESIDENT		_____ MICHAEL DULLA
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		_____ PRESIDENT
WITNESS my hand and official seal.		
Signature 		
		
(This area for official notarial seal)		



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Date: AUGUST 1, 2007

Property Address: 1027 HANNAH AVENUE, FOREST PARK, ILLINOIS 60130

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 14 IN BLOCK 12 IN THE SUBDIVISION OF BLOCKS 1, 11, 12 AND 21 IN JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 15-13-419-030-0000

COMMONLY KNOWN AS 1027 HANNAH AVE., FOREST PARK, IL 60130-2397

A.P.N. # : 15-13-419-030-0000

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