UNOFFICIAL COPY

DISCHARGE OF MORTGAGE

CC LN. 0003846821

Cook County Recorder of Deeds

Eugene "Gene" Moore

Doc#: 0723955096 Fee: \$26.50

Date: 08/27/2007 03:55 PM Pg: 1 of 2

Doc#: 0518149166 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/30/2005 02:05 PM Pg: 1 of 3

KNOW ALL MEN BY

THESE PRESENTS, That MORTGAGE

ELECTRONIC REGISTRATION

SYSTEMS, INC.

("MERS"),

whose address is PO Box 2026, Flint,

48501-2026,

does hereby certify that a certain Indenture Mortgage

dated 10/18/93 made and executed by

Ravindra A Patel and Tarlika R Patel

of the first part, to PRINCIPAL MUTUAL LIFE INSURANCE COMPANY

of the second part and recorded in the Register's Office

for the County of COUK, State of Illinois,

in Book , Page , as Document No. 93911079

on 11/09/93, and described as follows:

SEE ATTACHED LEGAL DESCRIPTION

is fully paid, satisfied and discharged. Dated this June 23, 2005

Signed in the presence of:

MOREGADE ELECTRONIC REGISTRATION SYSTEMS , INC. ("MERS") AS NOMINEE ENLFICIAL OWNER

JEFFREY R HUS VICE PRESIDEN

STATE OF MARYLAND COUNTY OF MONTGOMERY

On June 23, 2005 , before me, the undersigned, personally appeared JEFFREY R HUSTON who acknowledged him/herself to be the VICE PRESIDENT of "MERS", a Delaware corporation, and being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by him/herself as Vice President.

Prepared by:

My Commission Expires: 01/01/07

Attn: Loan Servicing/Release Dept. 6151 Chevy Chase Drive

Chevy Chase Bank, F.S.B.

Laurel, MD 20707

MR016/RA5

0723955096 Page: 2 of 2

829722

93911079

DEPT-01 RECORDING

T#0000 TRAN 4895 11/09/93 15:04:00

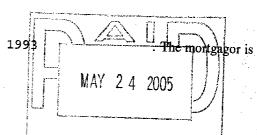
\$3457 ¢

COOK COUNTY RECORDER

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on Ravindra A Patel, and Tarlika K Patel, husband and wife



("Borrower"). This Security Instrument is given to

Principal Mutual Life Insurance Company

which is organized and existing under the laws of the State of Ioria address is 711 High Street, Des Moines, IA 50392-0690

, and whose

One Hundred Fourteen Thousand Two Hundred and 0/100.

("Lend :r"). Rorrower owes Lender the principal sum of

Deliars (J.S. \$114, 200.00 This debt is evidenced by Borrower's note dated the same date as this Security I crument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 1, 2008 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advant at under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following County, Illinois:

LOT 73 IN PLAT OF RESUBDIVISION NUMBER 4 FOR A PORTION OF WINSTON GROVE SECTION 23-B BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEROF RECORDED OCTOBER 3, 1985 AS DOCUMENT NUMBER 85218845 AMENDED BY A CERTIFICATE OF CORRECTION RECORDED MAY 9, 1986 AS DOCUMENT NUMBER 86185953, IN COOK COUNTY, ILLINOIS.

26-403-067

which has the address of 604 Newberry Drive, Elk Grove Village Illinois 60007 ("Property Address");

[Street, City],

[Zip Code]

CAP -6R(IL) (9212).01

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91 VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

