

UNOFFICIAL COPY



Doc#: 0723956039 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/27/2007 01:15 PM Pg: 1 of 3

PREPARED BY :
(800)-669-4268
Tungsten Molino
Dovenmuehle Mortgage Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

AFTER RECORDING FORWARD TO :

Dovenmuehle Mortgage Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

Dovenmuehle Mortgage, Inc. 1415251105 AFZAL Lender Id : M70

SATISFACTION

KNOWN ALL MEN BY THESE PRESENTS that GUIDANCE RESIDENTIAL, LLC
1 CORPORATE DRIVE, SUITE 360
LAKE ZURICH, IL 60047

holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: AFVAL SIDDIQUI
Original Mortgagee: 2004-000010, LLC
Dated: 03/19/2004 and Recorded 04/02/2004 as Document No. 409304137 in Book Page
in the County of COOK State of ILLINOIS.

LEGAL :

SEE ATTACHED LEGAL
Assessor's / Tax ID No. : 09-12-213-087

Property Address : 9100W EMERSON STREET DES PLAINES, IL 60016

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.**

3850 x 3 Pp

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IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly Executed the foregoing instrument.

GUIDANCE RESIDENTIAL, LLC
1 CORPORATE DRIVE. SUITE 360
LAKE ZURICH, IL 60047

On July 24, 2007

By :




William B. Corcoran Vice President

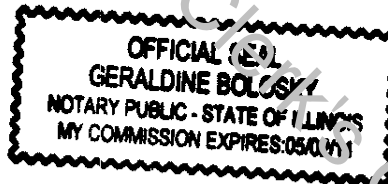
STATE OF Illinois
COUNTY OF Lake

Sworn to and subscribed on 7/24/07, before me, Geraldine Bolosky, a Notary Public in and for the County of Lake, State of Illinois, personally appeared William B. Corcoran Vice President of GUIDANCE RESIDENTIAL, LLC 1 CORPORATE DRIVE. SUITE 360 LAKE ZURICH, IL 60047

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Geraldine Bolosky
Notary Expires : 05/02/2011



Office

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Attachment A

THE EAST 1/2 OF LOT FIFTY SEVEN (EXCEPTING THEREFROM THE WEST 25.84 FEET) (57) THE EAST 8 FEET OF THE WEST 16 FEET OF THE NORTH 18 FEET OF THE EAST HALF (1/2) OF LOT FIFTY SEVEN (57) IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER (1/4) OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 13, 1961 AS DOCUMENTNUMBER 1972980.

Contract #: 00001-0000004007

Date Printed: 07/13/2007

G5143 Property Address Legal Description (2006/08)

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