40 SINOFFICIAL CC File No:

PURSUANT TO THE FAIR DEBT COLLECTION

PRACTICES YOU ARE ADVISED THAT THIS LAW FIRM IS DEEMED TO BE A DEBT

COLLECTOR ATTEMPTING

TO COLLECT Α DEBT

AND ANY INFORMATION

OBTAINED WILL BE

USED FOR THAT

PURPOSE.

For Recorder's Use Only

DEPA.
VINGS BANK
Plaintiff, IN THE CIPCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY

LINCOLN PARK SAVINGS BANK

VS.

MAUREEN SANCHEZ, married to Jose C. Sanchez, JOSE C. SANCHEZ; REDINA FRIEDMAN, judgment creditor memorandum of recorded as No.0609410121 0609410122; UNKNOWN OWNERS AND NONRECORD CLAIMANTS,

Defendants.

NO. 07CH.23328

Doc#: 0723960025 Fee: \$26.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/27/2007 11:45 AM Pg: 1 of 2

FORECLOSURE LIS PENDENS NOTICE

The undersigned, do hereby certify that the above entitled cause for foreclosure was filed in my office on AUG272001, and is now pending in said court and that the property affected by said cause is described as follows:

LOT 67 IN BLOCK 2 IN J.S. HOVLAND'S RESUBDIVISION OF BLOCK 1 AND 2 BLOCK 3 (EXCEPT LOTS 14,15,17 AND 18) AND BLOCK 4 OF J.S. HOVLAND'S SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION

13, TOWNSHIP BY NORTH RANGE 14 EAST OF THE YHIRD PRINCIPAL MERIDIAN, IN CORR CONTY, ILLEWOIS.

P.I.N. 24-13-310-118-0000

- (i) The names of all Plaintiffs, Defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: MAUREEN SANCHEZ, married to Jose C. Sanchez
- (iv) The legal description is set forth above.
- (v) The common address or location of the property is: 11017 S. Albany, Chicago, IL 60655
- (vi) Identification of the mortgage sought to be foreclose
 - a) Mortgagors: MAUREEN SANCHEZ, married to Jose C. Sanchez
 - b) Mortgagee LINCOLN PARK SAVINGS BANK
 - c) Date of mortgage. December 20, 2005
 - d) Date and Place of Pecording: January 30, 2006
 - e) Office of the Recorder of Deeds of Cook County, Illinois.
 - f) Document Number: 0603002001

Witness my hand and seal of/this Court.

Signature:

GOMBERG, SHARFMAN, GOLD AND ØSTLER, P.C

PREPARED BY:

GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C. 208 S. LaSalle St., #1200

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