UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE **OFFICE** MORTGAGE OR DEED **TRUST** WAS FILED.



0723901054 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/27/2007 07:33 AM Pg: 1 of 2

Loan No. 00414511567368

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indel tedress secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby socured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ELISA FISCUS AND ERIK C FISCUS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a ceruin Mortgage, bearing the date of December 29, 2005, and recorded on January 17, 2006, in Volume/Book NA Page NA Document 0601713037 in the Recorder's Office of COOK County, on the premises therein described as follows situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 08-10-413-011-0000

LOT 3 IN COLONIAL HEIGHTS EIGHT ADDITION, A SUBDIVISION OF PART OF LOTS 2 AND 7 IN OWNERS DIVISION, A SUBDIVISION OF THE SOUTHEAST QUARTER. EXCEPT THE WEST HALF OF THE SOUTHWEST QUARTER THEREOF, IN SECTION 10, TOWNSHIP 47 NORTH, RANGE 11, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 502 S CRESTWOOD LN, MOUNT PROSPECT, IL, 60056

Witness my hand and seal 08/06/07.

JPMQRGAN CHASE BANK, N.A.

Vice President



IL00.DOC 04/11/2007

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State of: Kentucky

Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ERIN TEVES, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/06/07.

LINDA J NOE

Notary Public 4

EXPIRES 06/02/2008

Prepared by: ERIN TEVES 07/31/07

Record & Return to:

JPMorgan Chase Bank, N.A.

PO BOX 11606

201 East Main St.

LEXINGTON, KY 405769982

Min:

MERS Phone, if applicable: 1-888-679-6377



Loan No: 00414511667368

County of: COOK
Investor No:
Investor Loan No:

