

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0723901060 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/27/2007 07:34 AM Pg: 1 of 2

Loan No. 00429258356782

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LAURIE STOREN, its/his/hers/their heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 16, 2003, and recorded on August 10, 2003, in Volume/Book NA Page NA Document 0316140257 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 13-35-235-006

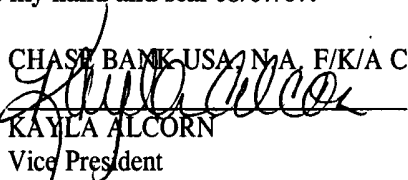
LOT 19 IN BLOCK 2 IN OVITTS RESUBD OF BLOCK 12 OF SHIPMAN BILL & MERRILL'S SUBD OF THE E 1/2 OF THE NE 1/4 OF SEC 35 TWP 40 N RANGE 13 E OF THE 3RD PM IN COOK CO, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2041 SAWYER AVENUE NORTH, CHICAGO, IL, 60647-3750

Witness my hand and seal 08/07/07.

CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.


KAYLA ALCORN
Vice President




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State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that KAYLA ALCORN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/07/07.


SHIRLEY R GRUBB -
Notary Public
EXPIRES 03/05/2010



Prepared by: KAYLA ALCORN 08/07/07
Record & Return to:
JPMorgan Chase Bank, N.A.
PO BOX 11606
201 East Main St.
LEXINGTON, KY 405769982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00429258856782
County of: COOK
Investor No:
Investor Category:
Investor Loan No:

