

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0723901089 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/27/2007 07:35 AM Pg: 1 of 3

Loan No. 00414511030895

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PAULA A WAKEFIELD AND CHARLES WILLIAM WAKEFIELD, its/n/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 23, 2005, and recorded on September 9, 2005, in Volume/Book NA Page NA Document 0525208029 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 32-20-210-009-0000  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 79 E 13TH ST, CHICAGO HEIGHTS, IL, 60411

Witness my hand and seal 08/07/07.

JPMORGAN CHASE BANK, N.A.  
  
LORI ROGERS  
Vice President




5/3  
5  
my

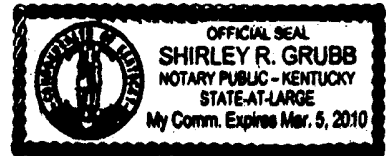
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State of: Kentucky  
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that LORI ROGERS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/07/07.

  
SHIRLEY R GRUBB -  
Notary Public  
EXPIRES 03/05/2010



Prepared by: LORI ROGERS 8/1/07  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
PO BOX 11606  
201 East Main St.  
LEXINGTON, KY 405769982  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511630895  
County of: COOK  
Investor No:  
Investor Category:  
Investor Loan No:



Property of Cook County Clerk's Office

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THAT PART OF LOT 5 IN BLOCK 28, IN CHICAGO HEIGHTS, DESCRIBED AS FOLLOWS COMMENCING AT A POINT IN THE SOUTH LINE OF SAID LOT 50 FEET WEST OF THE SOUTHEAST CORNER THEREOF THENCE EAST ALONG SAID SOUTH LINE 50 FEET THENCE NORTHWESTERLY ALONG THE EASTERLY LINE OF SAID LOT, 93 53 FEET TO THE NORTHEASTERLY CORNER THEREOF THENCE SOUTHWESTERLY ALONG THE NORTHERLY LINE OF SAID LOT, 25 FEET THENCE DUE SOUTH ON A LINE TO THE PLACE OF BEGINNING IN THE NORTHEAST QUARTER OF SECTION 20 TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

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