

# UNOFFICIAL COPY

Release of Mortgage by Corporation  
Loan # 8420-00555



Doc#: 0723905156 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/27/2007 03:30 PM Pg: 1 of 3

Property of Cook County Clerk's Office

**KNOW ALL MEN BY THESE PRESENTS,**

**THAT** the **COMMUNITY INVESTMENT CORPORATION**, a corporation existing under the laws of the County of **COOK**, and the State of **ILLINOIS**, for an in consideration of the payment of the indebtedness secured by the **MORTGAGE**, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby **REMISE, CONVEY, RELEASE** and **QUITCLAIM** unto **LaSalle Bank National Association**, not personally but as **Trustee under Trust Agreement dated 1/29/03, and known as Trust Number 130785**, of the County of **COOK**, State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **MORTGAGE**, bearing the date of the 1<sup>st</sup> day of **February A.D., 2003** and recorded in the Recorder's office of **COOK**, County, in the State of **ILLINOIS**, on the 24<sup>th</sup> day of **February A.D., 2003** in Book of Records, on Page as Document No. **0030255285**, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

**SEE ATTACHED**

*zh*

**FIRST AMERICAN**

File # 1586356

*10f7*

**-CONTINUED ON REVERSE SIDE-**



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## EXHIBIT A

### LEGAL DESCRIPTION

LOT 21 (EXCEPT THE SOUTH 10 ½ FEET) AND THE SOUTH 16 AND ½ FEET OF LOT 22 IN BLOCK 3 OF COMMISSIONER'S PARTITION OF A SUBDIVISION OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 7014-16 S. MERRILL, CHICAGO, IL 60649

PERMANENT INDEX NUMBER(S): 20-24-423-015-0000

Property of Cook County  
~~CANCELLED~~  
Clerk's Office

~~THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:~~

~~COMMUNITY INVESTMENT CORPORATION  
ATTN: CAROL BATELLI  
222 SOUTH RIVERSIDE PLAZA, SUITE 2200  
CHICAGO, ILLINOIS 60606 -- (312) 258-0070~~

30255286

--EXHIBIT A--