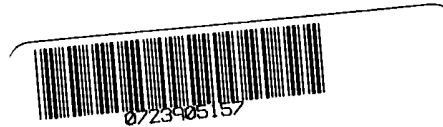


UNOFFICIAL COPY

Release of Grant Agreement
and Mortgage by Corporation
Loan #4440-80555



Doc#: 0723905157 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/27/2007 03:30 PM Pg: 1 of 3

Property of Cook County Recorder's Office

KNOW ALL MEN BY THESE PRESENTS,

THAT the **COMMUNITY INVESTMENT CORPORATION**, a corporation existing under the laws of the County of **COOK**, and the State of **ILLINOIS**, for an in consideration of the payment of the indebtedness secured by the **GRANT AGREEMENT AND MORTGAGE**, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby **REMISE, CONVEY, RELEASE** and **QUITCLAIM** unto **LaSalle Bank National Association, not personally but as Trustee under Trust Agreement dated 1/29/03, and known as Trust Number 130785 and Gerald W. Floyd**, of the County of **COOK**, State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **GRANT AGREEMENT AND MORTGAGE**, bearing the date of the 1st day of **February A.D., 2003** and recorded in the Recorder's office of **COOK**, County, in the State of **ILLINOIS**, on the 24th day of **February A.D., 2003** in Book of Records, on Page as Document No. **0030255286**, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

SEE ATTACHED

FIRST AMERICAN
File # 1586356

-CONTINUED ON REVERSE SIDE-

2 of 2

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EXHIBIT A

Legal Description of the Property

LOT 21 (EXCEPT THE SOUTH 10 ½ FEET) AND THE SOUTH 16 AND ½ FEET OF LOT 22 IN BLOCK 3 OF COMMISSIONER'S PARTITION OF A SUBDIVISION OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 7014-16 S. MERRILL, CHICAGO, IL, 60649

PERMANENT INDEX NUMBER(S): 20-24-423-015-0000

CANCELLED

Property of Cook County Clerk's Office

30255286