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Release of Grant Agreement and Mortgage by Corporation Loan #4440-80555



Doc#: 0723905157 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/27/2007 03:30 PM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS,

THAT the COMMUNITY INVESTMENT CORPORATION, a corporation existing under the laws of the County of COOK, and the State of ILLENOIS, for an in consideration of the payment of the indebtedness secured by the GRANT AGREEMENT AND MORTGAGE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE and QUITCLAIM unto LaSalle Bank National Association, not personally but as Trustee under Trust Agreement dated 1/29/03, and known as Trust Number 130785 and Gerald W. Floyd, of the County of COOK, State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain GRANT AGREEMENT AND MORTGAGE, bearing the date of the 1st day of February A.D., 2603 and recorded in the Recorder's office of COOK, County, in the State of ILLINOIS, on the 24th day of February A.D., 2003 in Book of Records, on Page as Document No. 0030255286, to the premises therein rescribed, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE ATTACHED

FIRST AMERICAN
File # 1586356

-CONTINUED ON REVERSE SIDE-

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IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has caused its corporate seal to be affixed, and these presents to be signed by MICHAEL BIELAWA, its Vice President, and attested by MONICA KIRBY, its Assistant Secretary this 25th day of May A.D., 2007.

COMMUNITY INVESTMENT CORPORATION

BY: VICE PRESID

ATTEST MULLA KIN

TITLE: ASSISTANT SECRETARY

STATE OF ILLINOIS)

) SS

COUNTY OF COOK)

I, SONYA A. KIRBY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL BIELAWA, personally known to be to be the Vice President of COMMUNITY INVESTMENT CORPORATION, an Illingis corporation, and MONICA KIRBY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 25th day of May A.D., 2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION 222 S Riverside Plaza, Chicago, IL 60606

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EXHIBIT A

Legal Description of the Property

LOT 21 (EXCEPT THE SOUTH 10 ½ FEET) AND THE SOUTH 16 AND ½ FEET OF LOT 22 IN BLOCK 3 OF COMMISSIONER'S PARTITION OF A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PROPERTY COMMONLY KNOWN AS: 7014-16 S. MERRILL, CHICAGO, IL, 6042
PERMANENT INDEX NUMBER(S): 20-24-423-015-0000 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEX NU.

OPERATOR COOK COUNTY CLEARLY OFFICE