Doc#: 0723913037 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/27/2007 09:09 AM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00014795032005N

#### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Lac. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....

JONI L ELLIOTT

Property

646 W WELLINGTON AVENUE UNIT 4,

P.I.N. 14-28-107-049-0000

Address.....

CHICAGO,IL 60657

heir, legal representatives and assigns, all the right, title interest, c'aim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/02/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A 23 Document Number 0632433256, to the premises therein described as situated in the County of COOK, State of Ukinois as follows, to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 09 day of August, 2007.

Mortgage Electronic Registration Systems, Inc.

**Assistant Secretary** 

0723913037 Page: 2 of 3

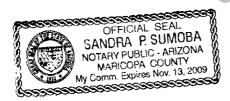
## **UNOFFICIAL COPY**

#### STATE OF ARTIONA

#### COUNTY OF MARICOPA

I, Sandra P. Sumoba a notary puor in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Wesley Sanford, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the long oing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and derivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of August, 2007.



Sandra P. Sumoba, Notary public Commission expuss 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JONI L ELLIOTT 646 W Wellington Ave Chicago, IL 60657

Prepared By:

Kathy Olkonen

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

0723913037 Page: 3 of 3

# **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

#### **EXHIBIT A**

UNITS 346-4 AND P-7 IN THE WATERLOO MANOR CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED LAND: LOT 1 IN THE SUBDIVISION OF LOTS 4 TO 9-INGLUSIVE IN BLOCK 4 IN GARDNER AND KNOKES SUBDIVISION OF 20 ACRES NORTH OF AND ADJOINING THE SOUTH 30 ACRES OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 10 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS \$\times 1\text{BIT} "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0625539019 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Page 2

DOC# 0001479503005