



Doc#: 0723915006 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/27/2007 09:02 AM Pg: 1 of 2

WHEN RECORDED
FORWARD TO:
AGNIESZKA ROGALA
1131 W ADDISON ST
CHICAGO, IL 60613

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

MB FINANCIAL BANK NATIONAL ASSOCIATION

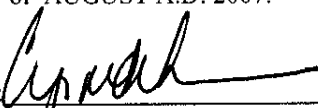
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto AGNIESZKA J. ROGALA of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 27TH day of JUNE A.D. 2006, and recorded JUNE 29, 2006 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 0618040099 and a certain Assignment of Rents bearing date the 27TH day of JUNE, A.D. 1998 and recorded JUNE 29, 2006 in the Recorder's office of COOK County, in the State of ILLINOIS in Book N/A of Records, on page N/A, as Document No. 0618040100 to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

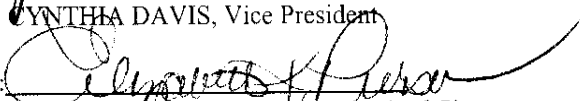
Legal Description: LOT 12 IN BLOCK 2 IN ERNEST J. LEHMANN'S SUBDIVISION OF LOT 4 IN THE ASSESSOR'S DIVISION OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 14-20-400-008-0000
Loan Number: 226010

Property Address: 1131 W. ADDISON STREET
CHICAGO, IL 60613

IN TESTIMONY WHEREOF, the said **MB FINANCIAL BANK NATIONAL ASSOCIATION** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Authorized signer, this 10TH day of AUGUST A.D. 2007.

By: 
CYNTHIA DAVIS, Vice President

Attest: 
ELIZABETH K. PIERSON, Authorized Signer

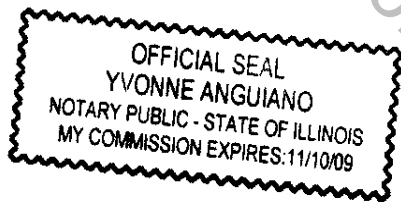
08/27/07

UNOFFICIAL COPY

STATE OF ILLINOIS }
 } SS.
COUNTY OF DUPAGE }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Vice President of the **MB FINANCIAL BANK NATIONAL ASSOCIATION** and ELIZABETH K. PIERSON personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Authorized signer, they signed and delivered this said instrument of writing as A Vice President and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 10TH day of AUGUST A.D. 2007.



Yvonne Anguiano

YVONNE ANGUIANO, Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS, VICE-PRESIDENT OF
MB FINANCIAL BANK NATIONAL ASSOCIATION
6111 N. RIVER ROAD ROSEMONT, IL 60018 K/K