

UNOFFICIAL COPY



Doc#: 0723917002 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/27/2007 08:16 AM Pg: 1 of 2

**RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORD-
ER OF DEEDS OR THE REGIS-
TRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.**

LOAN NUMBER # 4112486
BRANCH # 430 / MZG

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, formerly known as **Manufacturers Bank**, a National Banking Association, of the County of **Cook County** and State of **Illinois**, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **Hector R. Hernandez and Jean E Hernandez, his wife**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage and Assignment of Rents**, bearing the date of **June 5, 1998**, and recorded in the Recorder's Office of **Cook, County**, in the State of **Illinois**, on **July 23, 1998**, as document Numbers **98641798 and 98641799**, to the premises therein described as follows, situated in the County of **Cook**, in the State of **Illinois**, to wit:

LOT 18 IN BLOCK 4 IN THE SUBDIVISION OF BLOCKS 3 TO 6 IN BICKERKIKE'S ADDITIOIN TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREON TO BELONGING OR APPERTAINING.

ADDRESS (ES) OF PREMISES: 1530 WEST HURON STREET, CHICAGO, IL 60622
PERMANENT REAL ESTATE INDEX NUMBER(S): 17-08-108-017-0000.

64
p 2
S
my
GHL

This instrument was prepared by MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018
When recorded please return to Christopher Cavanaugh Rosemont 9th floor

UNOFFICIAL COPY

Witness our hands, this 17th day of August, 2007.

MB Financial Bank, N.A.

By: 

Kurt Kunkel - First Vice President

By: 

James M. Campobello - Assistant Vice President

Property of COOK COUNTY CLERK'S Office

Acknowledgements:

STATE OF ILLINOIS)

COUNTY OF Cook)


ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Kurt Kunkel - First Vice President** of MB Financial Bank, N.A. and **James M. Campobello Assistant Vice President** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this

17th day of August 2007.




Notary Public

My Commission Expires:

9/28/09