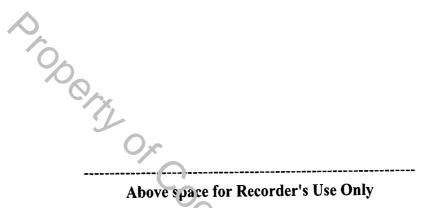
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Doc#: 0723926040 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/27/2007 09:50 AM Pg: 1 of 3



Loan # 0089701528 File # 14-07-C751

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgag. Electronic Registration Systems, Inc.	Э.
as Nominee for GreenPoint Funding, Inc., a Corporation organized and existing under and by vir	tue
of the laws of the State of party of the first part, for and in consideration of the su	um
of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby	
acknowledged granted, assigned and transferred to GreenPoint Mortgage Funding, Inc. all interest	sts
in and under that certain Mortgage dated 5/19/2006 executed by	

Jennifer Reed

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for GreenPoint Funding, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 6/5/2006 as Document Number 0615620066 and which Mortgage covers the following described property, to-wit:

PARCEL 1: UNIT 2804 - 2805 AND GARAGE UNIT G-610, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE STORAGE SPACE 133 & 134, LIMITED COMMON ELEMENTS, IN THE 2 E. ERIE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

CODILIS & ASSOCIATES P.C. 15W030 NORTH FRONTAGE ROAD SUITE 100 BURR RIDGE, IL 60527

ATTN: DOC CONTROL

/ ASSIGNMENTS

/ ASSIGNMENTS

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THOSE PARTS OF LOTS 7 AND 8 TOGETHER WITH THE WEST 30 FEET OF LOT 9 IN BLOCK 39 OF ASSESSOR'S DIVISION OF PARTS OF BLOCK 33 AND 53, AND BLOCKS 39, 46 AND 47 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED JULY 28, 1860, ALL IN COOK COUNTY, ILLINOIS.

WHICH SUR VEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 10, 2005 AS DOCUMENT NUMBER 0513022149, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS AS CREATED BY RECIPROCAL EASEMENT AGREEMENT MADE BY AND BETWEEN STATE AND ERIE LEVEL PARTNERS LLC, AN ILLINOIS LIMITED COMPANY AND THE CHICAGO AND NORTHEAST ILLINOIS COUNCIL OF CARPENTERS DATED MARCH 27, 2000 AND RECORDED APRIL 7, 2000 AS DOCUMENT NUMBER 00246970, OVER THE LAND DESCRIBED THEREIN, AND SUBJECT TO ITS TERMS, INCLUDING THOSE PURSUANT TO SECTIONS 3.2 THOUGH 3.9 AND 21.3 BY SAID AGREEMENT.

PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY SUB-RECIPROCAL EASEMENT AGREEMENT PERTAINING TO THE RESIDENTIAL, RETAIN AND GARAGE PORTIONS OF THE PROPERTY COMMONLY KNOWN AS 2 EAST ERIE, CHICAGO, ILLING'S MADE BY STATE & ERIE LEVEL PARTNERS LLC, AN ILLINOIS LIMITED LIABILITY COMPANY DATED MAY 9, 2005 AND RECORDED MAY 9, 2005 AS DOCUMENT NUMBER 0512904178 FOR STRUCTURAL MEMBERS, FOOTINGS, CAISSON, FOUNDATIONS, COLUMNS AND BEAMS AND ANY OTHER SUPPORTING COMPONENTS, UTILITIES OR OTHER SERVICES, ENCROACHMENTS, AND MAINTENANCE OF FACILITIES.

Commonly known as:

2 E. Erie Street Unit #2804-5

Chicago, IL 60611

PIN 17-10-107-018-1145 / 1146 / 1439 (17-10-107-008 012/ 014 UNDERLYING)

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together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 07/10/2007.

Asst. Socretary and attested by its Asst. Secretary and it	
affixed hereto this day of , 20	, a coop according
Mortgage Electronic Registration Systems, Inc. as Nominee for GreenPoint Funding By: Attest: Patricia C. Lee, Assistant Secreta STATE OF GLOVALLE SS COUNTY OF Muscock	
O _x	
I, Tracy Wright , the undersigned Notary Public, do hereby cer and Jones and Patricia 102 who are personally known to Authorized Signatory of the corporation that executed the within and foregoing instructional acknowledged said instrument to be the free and voluntary act and deed of said corpuses and purposes therein mentioned, and on oath stated that he was authorized to exinstrument.	to me to be the rument, and poration, for the
GIVEN under my hand and Seal this day of July, 2007.	
Notary Public SEAL SEAL	
Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300	
14-07-C751	

In Cook County BOX 70

DOCUMENT CONTROL DEPT.