

# UNOFFICIAL COPY



0723926038

Doc#: 0723926038 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/27/2007 09:49 AM Pg: 1 of 2

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## Above space for Recorder's Use Only

Loan # 4800151922  
File # 14-07-A641

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc., a Corporation organized and existing under and by virtue of the laws of the State of \_Delaware\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to U.S. Bank, N.A. all interests in and under that certain Mortgage dated 8/29/1991 executed by

Jeff Lenton Jr. executed the mortgage, however this individual is deceased and is not named as a defendant in this lawsuit

Grantor(s), to Second Federal Savings and Loan Association of Chicago. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 9/4/1991 as Document Number 91456066 and which Mortgage covers the following described property, to-wit:

LOT 4 IN BLOCK 4 OF TABOR'S SUBDIVISION OF BLOCK 5, 6, 9, 10, 11 AND 12 IN SUBDIVISION BY L.C. PAINE FREER (AS RECEIVER) OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED SEPTEMBER 27, 1909, AS DOCUMENT

COOK COUNTY, ILLINOIS.

COOK COUNTY ASSOCIATES  
15W030 NORTH FRONTAGE ROAD  
SUITE 100  
BURR RIDGE, IL 60527

BOX 70  
Pg. 1 of 2 File #14-07-A641

ATTN: DOC 00  
/ ASSIGNMENT

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Commonly known as: 1411 S. Kostner Avenue  
Chicago, IL 60623

PIN 16-22-216-002

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 06/08/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and attested by its Assistant Secretary and its corporate seal affixed hereto this        day of       , 20      .

Mortgage Electronic Registration Systems, Inc.

By: Kara Knable Attest: April Smith  
Kara Knable April Smith  
Assistant Secretary Assistant Secretary

STATE OF Kentucky

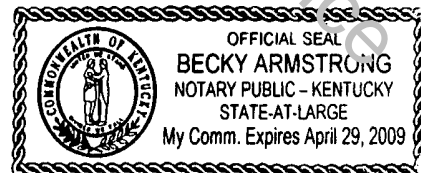
SS

COUNTY OF Daviess

I, Bertha Knapp, the undersigned Notary Public, do hereby certify that Kara Knable and April Smith who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 17<sup>th</sup> day of July, 2007      .

[Signature]  
Notary Public SEAL



Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-07-A641  
In Cook County **BOX 70**  
**DOCUMENT CONTROL DEPT.**