

UNOFFICIAL COPY



Doc#: 0723926174 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/27/2007 02:45 PM Pg: 1 of 2

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

Loan # 0810030551
File # 14-07-B300

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for People's Choice Home Loan, Inc., a Corporation organized and existing under and by virtue of the laws of the State of _____, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Homecomings Financial Network, Inc. all interests in and under that certain Mortgage dated 11/29/2006 executed by

Florence Chou

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for People's Choice Home Loan, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 12/6/2006 as Document Number 0634033041 and which Mortgage covers the following described property, to-wit:

THE EAST 25 FEET OF THE NORTH 130 FEET OF THAT PART SOUTH OF GRANGER STREET (NOW BEETHOVEN PLACE) OF LOT 200 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CODILIS & ASSOCIATES P.C.
15W030 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE, IL 60527

ATTN: DOC CONTROL
/ ASSIGNMENTS

Pg. 1 of 2 File #14-07-B300

BOX 70

UNOFFICIAL COPY

Commonly known as: 241 W. Scott Street
Chicago, IL 60610

PIN 17-04-220-009

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 06/18/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Assistant Secretary and its corporate seal affixed hereto this 10th day of July, 2007.

Mortgage Electronic Registration Systems, Inc. as Nominee for People's Choice Home Loan, Inc.

By: Mike Dian
Vice President

Attest: Kenneth Ugwuadu
Assistant Secretary

STATE OF Pennsylvania
COUNTY OF Montgomery

SS

I, Jarrett Maisey, the undersigned Notary Public, do hereby certify that Mike Dian and Kenneth Ugwuadu who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 10th day of July, 2007.

Jarrett Maisey
Notary Public SEAL

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-07-B300
In Cook County **BOX 70**
DOCUMENT CONTROL DEPT.

