OFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Doc#: 0723935084 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/27/2007 08:43 AM Pg: 1 of 2

FOR THE PROTECT ON OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WESTERN SPRINGS NATIONAL BANK & TRUST of the
County of <u>COOK</u> and State of <u>ILLINOIS</u> for and in consideration of the payment of the indebtedness
secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the
notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE,
RELEASE, CONVEY, and QUIT CLAIM unto WESTERN SPRINGS NATIONAL BANK & TRUST AS TRUSTEE
U/T/A DTD 8/3/98 A/K/A TRUST #3659 heirs, legal representatives and assigns, all the right, title, interest, claim or
demand whatsoever it may have acquired in, through the by a certain *MORTGAGE, ** ASSIGNMENT OF RENTS
bearing date theday of, 20and recorded in the Recorder's Office of COOK County, in the State
of ILLINOIS, in book of records, on page _as document No, to the premises therein described as
follows, Situated in the County of COOK, State of ILLINOIS, to wit:
*MORTGAGE RECORDED FEBRUARY 17, 2000 AS DOCUMENT 00118156
**ASSIGNMENT OF RENTS RECORDED FEBRUARY 6, 2001, AS DOCUMENT 0010100376

UNIT NUMBER 106 IN THE PRAIRIE AVENUE RESIDENCES CONDUMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS THIR TY-TWO (32) THROUGH THIRTY-SEVEN (37) IN BLOCK SEVENTEEN (17) IN GROSSDALE, A SUBDIVISION OF THE SCUTHEAST QUARTER (SE 1/4) OF SECTION THIRTY-FOUR (34), TOWNSHIP THIRTY-NINE NORTH (39N), RANGE TWELVE (12), EAST (E) OF THE THIRD (3RD) PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 15,1999, AS DOCUMENT NUMBER 99364370, AND CORRECTED BY DECLARATION RECORDED APRIL 22,1999, AS DOCUMENT 99386704, AND AMENDED BY DOCUMENT 99400503, RECORDED APRIL 27,1999; TOGETHER WITH ITS UNDIVIDED PER(ENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-34-42	22-042-1009	
Address(es) of premises: 3721 PRAIRIE AVENU	E, UNIT 106, BROOKFIE	LD, IL. 60513
Witness X hand X and seal,	X, this 31ST	day of <u>JULY 2007.</u>
WESTERN SPRINGS NATL. BK. & TR.	BY Jam/	Malu

This instrument was prepared by DAWN REYNOLDS, WESTERN SPRINGS NATIONAL BANK & TRUST

4456 WOLF RD, WESTERN SPRINGS ILLINOIS 60558

(NAME AND ADDRESS)

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STATE OF <u>ILLINOIS</u>

COUNTY OF COOK	
I, <u>DAW'L REYNOLDS</u> , a notary public in and for s CERTIFY that <u>VANCE E. HALVORSON</u> personally known to <u>WESTERN SPRINGS NATIONAL BANK AND TRUST</u> , an <u>HERB RUNOWIECKI</u> , pe sonally known to me to be the <u>VICE</u> known to me to be the same persons whose names are subscribed day in person and severally acknowledged that as such <u>SENIOR</u> signed and delivered the said instrument and caused the corporate pursuant to authority given by the Board of <u>DIRECTORS</u> of sathefree and voluntary act of said corporation, for the uses and put GIVEN under my hand and <u>NOTAKY scal</u> this <u>31ST</u>	o me to be the <u>SENIOR VICE PRESIDENT</u> of <u>UNITED STATES OF AMERICA</u> , Corporation, and <u>E PRESIDENT</u> of said corporation, and personally to the foregoing instrument, appeared before me this <u>VICE PRESIDENT</u> and <u>VICE PRESIDENT</u> , they e seal of said corporation to be affixed thereto, and corporation, as their free and voluntary act, and as arposes therein set forth.
OFFICIAL SEAL DAWN L. REYNOLDS NOTARY PUBLIC, STATE OF ILLINOIS NY COMMISSION EXPIRES 4-16-2011	NOTARY PUBLIC
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RELEASE DEED	Q _A ,
By Corporation	7
	- '\$
TO	
10	
	
ADDRESS OF PROPERTY:	
	
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MAIL TO: 1	
Kichard & Runcky	
Ruhard & Buncky	
Brookfield IL Gosic	
Brookfield IL Golle	