

NAME: JONES, ANNETTE  
Loan#: 21800651

**UNOFFICIAL COPY**

ASSIGNMENT OF  
MORTGAGE

**BOX 178**



Doc#: 0723935274 Fee: \$50.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/27/2007 01:24 PM Pg: 1 of 3

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC, its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to DEUTSCHE BANK NATIONAL TRUST COMPANY. (hereinafter called the Assignee), its successors and assigns, on 08/10/07, the following described mortgage:

Date: September 29, 2005 Amount of  
Debt: \$ 176,000.00  
Mortgagor: ANNETTE JONES;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR  
DECISION ONE MORTGAGE  
COMPANY, LLC, its successors  
and/or assigns

Recorded on December 8, 2005 As  
Document 0534241085 In the Office of the  
Recorder/Registrar of COOK County,  
Illinois, and described as follows:

LOT 7 AND THE NORTH 5 FEET OF LOT  
8 IN BLOCK 2 IN ALBERTS  
PARK ADDITION, BEING A SUBDIVISION  
OF THE SOUTHWEST 1/4 OF  
THE NORTHWEST 1/4 OF SECTION 36,  
TOWNSHIP 38 NORTH, RANGE 13  
EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY,  
ILLINOIS.

Permanent Real Estate Tax Number  
19-36-118-045-0000  
Commonly known as: 8118 SOUTH  
WHIPPLE, CHICAGO, IL 60652

Together with all rights and interest in  
the same and the premises therein  
described and the note or obligation  
thereby secured.

To have and to Hold the same unto the  
Assignee, its successors and assigns  
forever.

This assignment is made without recourse  
and without representation or warranty by

C#SD

EL JOHNSON INVESTIGATIONS  
53 W. JACKSON BOULEVARD  
SUITE 915  
CHICAGO, ILLINOIS 60604

21800651

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Assignor, express or implied

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

By: [Signature]  
Certifying Officer **DELL CUNAMAY** Vice President

By: [Signature]  
Certifying Officer **Clayton Scherr** Vice President

State of California )  
          ss. San Diego )  
County of \_\_\_\_\_ )

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that DELL CUNAMAY and Clayton Scherr Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)

Notary Public \_\_\_\_\_

Prepared by & RETURN TO:

\_\_\_\_\_  
Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#0710476  
CHSD  
Attention:

COOK COUNTY CLERK'S OFFICE

# UNOFFICIAL COPY

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

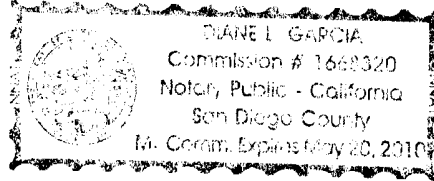
State of California  
County of San Diego

loan #  
218000651

On AUG 16 2007 before me, Diane L. Garcia, personally appeared  
DELL CUNAMAY <sup>Clayton Scherr</sup> personally known to me (or proved to me on  
the basis of satisfactory evidence) to be the person(s) whose name(s) ~~is~~ are subscribed to  
the within instrument and acknowledged to me that he ~~is~~ she ~~is~~ they executed the same in  
his ~~is~~ her ~~is~~ their authorized capacity(ies), and that by his ~~is~~ her ~~is~~ their signature(s) on the  
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed  
the instrument.

WITNESS my hand and official seal.

Signature Diane L. Garcia (SEAL)



Property of Cook County Clerk's Office